

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                           |                 |                |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|-----------------|----------------|------------|
| File No.: 608827                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Parcel No.: 052W13BD08200 |                 |                |            |
| Property Address: 2702 Gunderson Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                           |                 |                |            |
| City: Woodburn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | County:                   | State: OR       | ZipCode: 97071 |            |
| Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                           |                 |                |            |
| Client:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | Client Address:           |                 |                |            |
| Appraiser Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | Inspection Date:          |                 |                |            |
| SKETCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                           |                 |                |            |
| <div><div><div><div><div><div>608827</div><div>052W13BD08200</div></div><div><div><div>PC</div><div>24'</div><div>32.5'</div><div>MA</div><div>817.5 sf</div><div>40'</div><div>54'</div><div>21.5'</div><div>7.5'</div><div>AGF</div><div>408.5 sf</div><div>14'</div><div>5'</div><div>70 sf</div><div>19'</div><div>Cov. Entry Porch</div></div></div><div><div>24'</div><div>MA2</div><div>1281.2 sf</div><div>55'</div><div>50'</div><div>16'</div><div>5'</div><div>8'</div></div></div></div></div><div>Sketch by ApexSketch</div></div> |             |                           |                 |                |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                           |                 |                |            |
| Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Description | Factor                    | Net Size        | Perimeter      | Net Totals |
| GLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MA          | 1.0                       | 817.5           | 128.0          | 817.5      |
| GLA2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MA2         | 1.0                       | 1281.2          | 158.0          | 1281.2     |
| GAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AGF         | 1.0                       | 408.5           | 81.0           | 408.5      |
| P/P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EP          | 1.0                       | 70.0            | 38.0           | 70.0       |
| <div>Net LIVABLEcnt2 (rounded)2,099</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                           |                 |                |            |
| COMMENT TABLE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                           |                 |                |            |
| Drawn by AEIwood 6/20/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                           |                 |                |            |
| COMMENT TABLE 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                           | COMMENT TABLE 3 |                |            |