

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                          |             |                           |                 |                |            |
|-----------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|-----------------|----------------|------------|
| File No.: 608848                                                                                                      |             | Parcel No.: 052W13AC09100 |                 |                |            |
| Property Address: 646 Pickering Ln                                                                                    |             |                           |                 |                |            |
| City: Woodburn                                                                                                        |             | County:                   | State: OR       | ZipCode: 97071 |            |
| Owner:                                                                                                                |             |                           |                 |                |            |
| Client:                                                                                                               |             | Client Address:           |                 |                |            |
| Appraiser Name:                                                                                                       |             | Inspection Date:          |                 |                |            |
| SKETCH                                                                                                                |             |                           |                 |                |            |
| <div><div><div>608848</div><div>052W13AC09100</div></div><div><div>Sketch by ApexSketch</div></div></div>             |             |                           |                 |                |            |
| AREA CALCULATIONS SUMMARY                                                                                             |             |                           |                 |                |            |
| Code                                                                                                                  | Description | Factor                    | Net Size        | Perimeter      | Net Totals |
| GLA                                                                                                                   | MA          | 1.0                       | 642.5           | 116.0          | 642.5      |
| GLA2                                                                                                                  | MA2         | 1.0                       | 1239.0          | 152.0          | 1239.0     |
| GAR                                                                                                                   | AGF         | 1.0                       | 504.0           | 90.0           | 504.0      |
| P/P                                                                                                                   | COV. ENTRY  | 1.0                       | 64.5            | 35.0           |            |
|                                                                                                                       | COV. PATIO  | 1.0                       | 59.5            | 31.0           | 124.0      |
| Net LIVABLE                      cnt                      2                      (rounded)                      1,882 |             |                           |                 |                |            |
| COMMENT TABLE 1                                                                                                       |             |                           |                 |                |            |
| Drawn by AElwood 7/16/24                                                                                              |             |                           |                 |                |            |
| COMMENT TABLE 2                                                                                                       |             |                           | COMMENT TABLE 3 |                |            |