

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                                                          |             |                           |                 |                |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|-----------------|----------------|------------|
| File No.: 600057                                                                                                                                                                                                                      |             | Parcel No.: 052W130000102 |                 |                |            |
| Property Address: 448 BARLEY ST #76                                                                                                                                                                                                   |             |                           |                 |                |            |
| City: WOODBURN                                                                                                                                                                                                                        |             | County:                   | State: OR       | ZipCode: 97071 |            |
| Owner:                                                                                                                                                                                                                                |             |                           |                 |                |            |
| Client:                                                                                                                                                                                                                               |             | Client Address:           |                 |                |            |
| Appraiser Name:                                                                                                                                                                                                                       |             | Inspection Date:          |                 |                |            |
| SKETCH                                                                                                                                                                                                                                |             |                           |                 |                |            |
| <div>600057</div> <div>052W130000102</div> <div><div><div><div>58'</div><div>DW</div></div><div><div>MA</div><div>1566sf</div></div><div><div>27'</div><div>DW</div></div><div><div>DW</div></div></div><div>GARAGE 20X28</div></div> |             |                           |                 |                |            |
| Sketch by ApexSketch                                                                                                                                                                                                                  |             |                           |                 |                |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                                                             |             |                           |                 |                |            |
| Code                                                                                                                                                                                                                                  | Description | Factor                    | Net Size        | Perimeter      | Net Totals |
| MFH                                                                                                                                                                                                                                   | MA          | 1.0                       | 1566.0          | 170.0          | 1566.0     |
| <div>Net LIVABLEcnt1 (rounded)1,566</div>                                                                                                                                                                                             |             |                           |                 |                |            |
| COMMENT TABLE 1                                                                                                                                                                                                                       |             |                           |                 |                |            |
| APEXED BY LK 8.14.24                                                                                                                                                                                                                  |             |                           |                 |                |            |
| COMMENT TABLE 2                                                                                                                                                                                                                       |             |                           | COMMENT TABLE 3 |                |            |
| 2-16-24 CYCLE GM                                                                                                                                                                                                                      |             |                           |                 |                |            |