

**Summary** Lead Appr: <sup>WW</sup> Clerk: Lead Clerk: Appr: <sup>GRH</sup> Print Date:

1/25/2024

Acct ID: 552253 MTL: 062W32B001300 Date: <sup>04.24.24</sup> Appr: <sup>GRH</sup> Prop Class: 550 RMV Prop Class: 550  
Situs: MaSaNh: 04 06 000 Unit: 126135 Year: 2024

Last Date Appraised: 08/29/2011 Appraiser: GERARDO RAMIREZ HERNANDEZ Retag: Y  N Tag info:

Owner: HAMMOND, DEAN & HAMMOND, SUSAN Roll Type: R

Cycle Tag Sales Verification Other: Inspection level: 1 2 3  4 LCB TTO INSP AV: 11758

RMV Land: 326250 RMV Imp: 0 RMV Total: 326250 MAV: 0 MSAV: 11758 SAV: 60833

Comment:

**Notations**

NO CHANGE

INPUT GRH 04.24.24

No notation data available.

**OSDs**

No OSD data available.

**Land**

Site: 1 Code Area: 92410 Size: 11.88 Acres Use Code: 005 Zone: REST SAV Use: 011 Exception: 0

Class: 3LL Value Source: Farm Use - EFU Description: THREE LAKE LABISH LAND RMV: 326250 Exception: Y N

Adjustment(s): IRR Fire Patrol: Description:

Comments: Liability year - 1976 / 2400210: 03-04:(F)03-0153: LLA BETWEEN R55252, R52253 & R52255, DELETING R52255 06-07: RECALC SETUP, APPR NO 42, 10/20/05

**Improvements - Residence / Manufactured Structures**

No residence or manufactured structure improvement data available.

**Improvements - Accessory Buildings**

No improvement data available for all other stat class types.

32B 062W  
062W-32B -01300 R 52253 72540-100  
552 (550) 0-4H A60 024-00-21-0  
SEVERIN, JAMES M

11.44 ACRES  
LABISH GARDENS  
LOT 10 & FR LOT 11

V0693P0469RD

07/27/95

R52253 062W32B 01300 Appr #: 19 Date 8-29-11 Prop Class 551 Prop Code A40  
Situs Address Franchise Code 19 Year For: 2011-2012  
Owner HAMMOND, DEAN & SUSAN  
Tags Cycle Sales Verification Other: \_\_\_\_\_  
Notes: \_\_\_\_\_ *N/C*

RMV Land: 168,490

RMV Imp: 0

RMV Total: 168,490

M50 Total: 11,490

**Accessory Improvements**

**Out Buildings**

R52253 062W32B 01300 Appr #: \_\_\_\_\_ Date \_\_\_\_\_ Prop Class 551 Prop Code A40  
 Situs Address Franchise Code 19 Year For: 2011-2012

Owner HAMMOND, DEAN & SUSAN

Tags Cycle Sales Verification Other: \_\_\_\_\_

Notes: \_\_\_\_\_

RMV Land: 168,490 RMV Imp: 0 RMV Total: 168,490 M50 Total: 11,490

Segment							Land
Class							
Dim/Size							
Foundation							
Exter Wall							
Wall Height							
Inter Finish							
Roof Cover							
Roof Style							
Flooring							
Plumbing							
Electric							
Misc.							
Yr Blt							
Eff Yr							
Cond.							
% Good							
% Comp							
Lump Sum							
Except.Code							

**Land Segments**

Seg. No	Description	Schedule	Acres	Adjustment Codes	Exception Code
1	TWO LAKE LABISH LAND	009CI	11.53		
2	FOUR LAKE LABISH LAND	009CI	0.35		

Eff Acres 17.32 Companion Accounts R52254 062W32B 01500

**ROUTING SLIP**

Date \_\_\_\_\_ Clerk \_\_\_\_\_

**Work Needed:** (Please make necessary comments, sign and pass to the next appropriate person.)

Data entry reviewed by/comments \_\_\_\_\_

APEX: Please review and return appraisal jacket to clerical staff for Apex attachment to TSG.

Appraiser response \_\_\_\_\_

Reviewed by lead appraiser/comments \_\_\_\_\_

APPR INITIALS & #: JS DATE: 6-17-06 ACCOUNT#: \_\_\_\_\_ CLERK'S INITIALS & DATE: \_\_\_\_\_

1. FARMLAND ACRES: \_\_\_\_\_ Type of Crop: \_\_\_\_\_ Type of animals: \_\_\_\_\_

2. FOREST LAND ACRES: \_\_\_\_\_ 3. SOIL CLASS CHANGES: Y / N *Circle one* Dry to Irrigated Irrigated to Dry *Circle the appropriate one(s)*  
Soil Class Change: \_\_\_\_\_

4. UNUSED FARMLAND? Y / N *Circle one* AMOUNT OF ACRES?: \_\_\_\_\_ DESCRIBE STATUS OF UNUSED ACRES: \_\_\_\_\_

5. UNPLANTED FOREST LAND ACRES: Y / N *Circle one* AMOUNT OF ACRES?: \_\_\_\_\_ DESCRIBE UNPLANTED ACRES: \_\_\_\_\_

6. HOMESITE(S) USED IN CONJUNCTION WITH FARM/FOREST ACTIVITY? Y / N *Circle one*

7. NEW BUILDINGS OR MS? Y / N *Circle one* Describe: \_\_\_\_\_ 8. NO ONE HOME, LCB Y / N

DATE OF PHONE CALL: \_\_\_\_\_ WHO WAS CONTACTED? \_\_\_\_\_

DISCUSSION NOTES: Plowed OK JS 28

9. NEED INQUIRY LETTER SENT? Y / N *Circle one* HAVE PICTURES BEEN TAKEN? Y / N *Circle one*

10. CHECK 1-1- \_\_\_\_\_ FOR CONTINUED FARM/FOREST QUALIFICATION



APPR INITIALS & #: \_\_\_\_\_ DATE: \_\_\_\_\_ ACCOUNT#: \_\_\_\_\_ CLERK'S INITIALS & DATE: \_\_\_\_\_

1. FARMLAND ACRES: \_\_\_\_\_ Type of Crop: \_\_\_\_\_ Type of animals: \_\_\_\_\_

2. FOREST LAND ACRES: \_\_\_\_\_ 3. SOIL CLASS CHANGES: Y / N *Circle one* Dry to Irrigated Irrigated to Dry *Circle the appropriate one(s)*  
Soil Class Change: \_\_\_\_\_

4. UNUSED FARMLAND? Y / N *Circle one* AMOUNT OF ACRES?: \_\_\_\_\_ DESCRIBE STATUS OF UNUSED ACRES: \_\_\_\_\_

5. UNPLANTED FOREST LAND ACRES: Y / N *Circle one* AMOUNT OF ACRES?: \_\_\_\_\_ DESCRIBE UNPLANTED ACRES: \_\_\_\_\_

6. HOMESITE(S) USED IN CONJUNCTION WITH FARM/FOREST ACTIVITY? Y / N *Circle one*

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DISCUSSION NOTES: \_\_\_\_\_

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10. CHECK 1-1- \_\_\_\_\_ FOR CONTINUED FARM/FOREST QUALIFICATION

**SPECIALLY ASSESSED LAND APPRAISAL CARD**

Page \_\_\_\_ of \_\_\_\_

Input Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ By \_\_\_\_\_

Print Date: 4/7/2006

Account # **R52253**

Code Area 02400210

Map Tax Lot: 062W32B 01300

Additional Accounts: ( ) Fire Patrol ( Y / N ) Fire Patrol Acres \_\_\_\_\_ Inside UGB? ( Y / N )  
 (That make up this tax lot)

Date Appraised \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Appraiser \_\_\_\_\_ Year For 2007-08 Account # Acres 11.88

Property Class 551 Prop Code A40 Maint. Area 04H Zoning EFU

Prop Situs Addr:

**LAND REAL MARKET VALUE FOR ACREAGE:**

Land Seg #	Yr. of Liab.	Land Type	Soil Class/Land Description	Acres	Land Sched.	Land Adj.	Exception Codes
R52253.1	76	3410	TWO LAKE LABISH LAND	11.53	_____	_____	_____
R52253.2	76	3430	FOUR LAKE LABISH LAND	0.35	_____	_____	_____

# of Farm Related Homesites \_\_\_\_\_

Remarks \_\_\_\_\_

Companion Accounts	Part Total:	Account #	Map/Taxlot	Acres
<b>R52254</b>	<b>062W32B 01500</b>	_____	_____	_____
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____

**See "Over" for Farm Use Info**

Effective Acres: 17.32  
 (Basis of Market Value)