

**Situs:** 7180 2ND ST SE TURNER, OR 97392

**Date Printed:** 7/29/2021

WILSON, STEVEN W

**Grantor:** 

## **Appraiser Sales Verification From**

**Primary Acct:** 105883

MTL: 082W29AB04300 MaSaNh/P.Class: 0701000/101

MH Acct:

| Deed:   | 44520063  | Total Sale RMV:                   | Attempt         | Date/Time         | Reason       |     |  |
|---------|---|-----------------------------------|-----------------|-------------------|--------------|-----|--|
| Accts I | n Sale: 1   | Land: 68000                       | 1 <sup>st</sup> | (-7/6   [25]      | 1113         |     |  |
| Sale Da | ate: 02/19/2021   | OSD:                              | - nd            | 7 / 1 / 1 / 2 / 2 |              |     |  |
|         | ice: 238,950  | <b>Imp</b> : 121040               | 2 <sup>nd</sup> | X-26 3:45         | TTO          |     |  |
| Code:   | 00 06   | Grand Total: 189040               |                 | 0 00 2 17         | / /          |     |  |
| Ratio:  | 79.00   |                                   |                 |                   |              |     |  |
| Contac  | t:  | raus                              | Phone/email:    |                   |              |     |  |
| 1.      | Was the property l  | isted on the open market? Days:   | MLS:_           |                   |              | Y   |  |
| 2.      | 2. Was property other than real estate included in the sale?  Describe: Est. \$:  |                                   |                 |                   |              |     |  |
| 3.      | 3. Did the seller pay closing costs or make other concessions? \$ \(\frac{1}{2}\) |                                   |                 |                   |              |     |  |
| 4.      | 4. Was the sale between related parties? (business or family) Boss sld house      |                                   |                 |                   |              |     |  |
| 5.      | 5. Was this a distressed sale? E.g. foreclosure, short, court order, etc          |                                   |                 |                   |              |     |  |
| 6.      | Condition at time of sale:   Poor   Fair Avg.   Good   Exc.    Describe:          |                                   |                 |                   |              |     |  |
| 7.      | Have any improver If yes, describe:   | ments been made since the time of | of sale?        | Jek,              |              | (Y) |  |
| Comme   | ents:   |                                   |                 |                   |              |     |  |
|         |   |                                   | P               | Appraiser:        | Date: 8-26-2 | /(  |  |

**Grantee:** 

JOHNSON, TRAVIS R