

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                           |                 |           |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|-----------------|-----------|------------|
| File No.: 609614                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | Parcel No.: 072W29CC14700 |                 |           |            |
| Property Address: 4835 Chive Ave NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                           |                 |           |            |
| City: Salem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | County:                   | State: OR       | ZipCode:  |            |
| Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                           |                 |           |            |
| Client:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Client Address:           |                 |           |            |
| Appraiser Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | Inspection Date:          |                 |           |            |
| SKETCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                           |                 |           |            |
| <div><div>609614</div><div>072W29CC14700</div><div><div><div><div>PATIO</div><div>24'</div></div><div><div>34'</div><div>MA</div><div>722 sf</div><div>29'</div></div><div><div>1x1</div><div>18'</div><div>4'</div><div>50'</div><div>20'</div><div>21'</div><div>AGF</div><div>398 sf</div><div>19'</div></div><div><div>PR/PC</div><div>16'</div></div></div></div><div><div>24'</div><div>51'</div><div>MA2</div><div>1211 sf</div><div>50'</div><div>1'</div><div>11'</div><div>13'</div></div></div> <div>Sketch by ApexSketch</div> |             |                           |                 |           |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                           |                 |           |            |
| Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description | Factor                    | Net Size        | Perimeter | Net Totals |
| GLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MA          | 1.0                       | 721.5           | 115.4     | 721.5      |
| GLA2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MA2         | 1.0                       | 1211.0          | 150.0     | 1211.0     |
| GAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AGF         | 1.0                       | 398.5           | 79.4      | 398.5      |
| <div>Net LIVABLEcnt2 (rounded)1,933</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                           |                 |           |            |
| COMMENT TABLE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                           |                 |           |            |
| Drawn by AE 9.9.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                           |                 |           |            |
| COMMENT TABLE 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                           | COMMENT TABLE 3 |           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                           |                 |           |            |