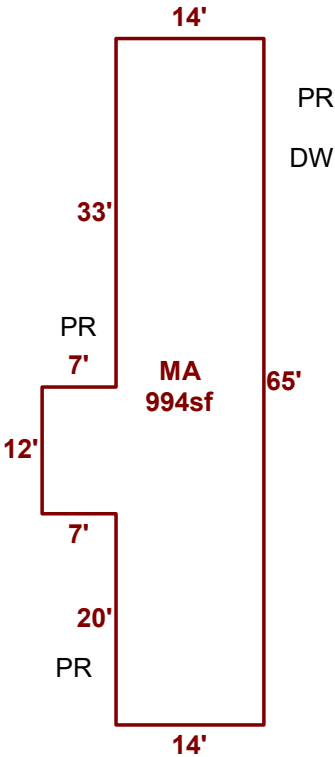


SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                       |             |                           |           |                |            |
|------------------------------------------------------------------------------------|-------------|---------------------------|-----------|----------------|------------|
| File No.: 129411                                                                   |             | Parcel No.: 061W03CD03900 |           |                |            |
| Property Address: 830 N MAIN ST #3                                                 |             |                           |           |                |            |
| City: MT ANGEL                                                                     |             | County:                   | State: OR | ZipCode: 97362 |            |
| Owner:                                                                             |             |                           |           |                |            |
| Client:                                                                            |             | Client Address:           |           |                |            |
| Appraiser Name:                                                                    |             | Inspection Date:          |           |                |            |
| SKETCH                                                                             |             |                           |           |                |            |
| 129411                                                                             |             |                           |           |                |            |
| 061W03CD03900                                                                      |             |                           |           |                |            |
|  |             |                           |           |                |            |
| Sketch by ApexSketch                                                               |             |                           |           |                |            |
| AREA CALCULATIONS SUMMARY                                                          |             |                           |           |                |            |
| Code                                                                               | Description | Factor                    | Net Size  | Perimeter      | Net Totals |
| MFH                                                                                | MA          | 1.0                       | 994.0     | 172.0          | 994.0      |
|                                                                                    |             |                           |           |                |            |
|                                                                                    |             |                           |           |                |            |
| COMMENT TABLE 1                                                                    |             |                           |           |                |            |
| DRAWN BY LK 9.16.24                                                                |             |                           |           |                |            |
|                                                                                    |             |                           |           |                |            |
|                                                                                    |             |                           |           |                |            |
| 8-6-24 CYCLE TS                                                                    |             |                           |           |                |            |