

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                            |             |                           |                 |                |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|-----------------|----------------|------------|
| File No.: 320438                                                                                                                                                                                        |             | Parcel No.: 083W23A000600 |                 |                |            |
| Property Address: 2155 ROBINS LN SE #3                                                                                                                                                                  |             |                           |                 |                |            |
| City: SALEM                                                                                                                                                                                             |             | County:                   | State: OR       | ZipCode: 97306 |            |
| Owner:                                                                                                                                                                                                  |             |                           |                 |                |            |
| Client:                                                                                                                                                                                                 |             | Client Address:           |                 |                |            |
| Appraiser Name:                                                                                                                                                                                         |             | Inspection Date:          |                 |                |            |
| SKETCH                                                                                                                                                                                                  |             |                           |                 |                |            |
| <div>320438</div> <div>083W23A000600</div> <div><div><div>PR</div><div>52'</div><div>MA</div><div>1456 sf</div><div>DW</div><div>MP N/V</div><div>28'</div></div></div> <div>Sketch by ApexSketch</div> |             |                           |                 |                |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                               |             |                           |                 |                |            |
| Code                                                                                                                                                                                                    | Description | Factor                    | Net Size        | Perimeter      | Net Totals |
| MFH                                                                                                                                                                                                     | MA          | 1.0                       | 1456.0          | 160.0          | 1456.0     |
| <div>Net LIVABLE</div> <div>cnt</div> <div>1</div> <div>(rounded)</div> <div>1,456</div>                                                                                                                |             |                           |                 |                |            |
| COMMENT TABLE 1                                                                                                                                                                                         |             |                           |                 |                |            |
| DRAWN BY LK 10.4.24                                                                                                                                                                                     |             |                           |                 |                |            |
| COMMENT TABLE 2                                                                                                                                                                                         |             |                           | COMMENT TABLE 3 |                |            |
| 10.1.24 CYCLE TS                                                                                                                                                                                        |             |                           |                 |                |            |