

Acct ID: 539146 MTL: 071E35D000900 Date: **9-14-23** Appr: **LUKE** Prop Class: 641 RMV Prop Class: ~~401~~ **451**
 Situs: 20422 BRIDGE CREEK RD SE SILVERTON OR 97381 **12-7-23** MaSaNh: 01 06 004 Unit: 30475 **INPUT 12-14-23 LUKE** Year: 2023
 Last Date Appraised: 12/13/2022 Appraiser: CLINT LUKE Retag **Y** N Tag info: 2024 - NEW CONSTRUCTION (Outbuilding)
 Owner: TERRY M BOGGS TR & BOGGS, TERRY M TRE Roll Type: R
 Cycle **Tag** Sales Verification Other: _____ Inspection level: **1** 2 3 4 LCB TTO INSP AV: 272865
 RMV Land: 250550 RMV Imp: 659930 RMV Total: 910480 MAV: 222800 MSAV: 14595 SAV: 39117
 Comment: 23-24: L2 12.13.22 CL LEVEL 3 1.28.21 PH42

NC TO HOUSE ADD VB @ 50% RETAG

Notations

| RP/MS | Code | Description |
|-------|------|-----------------------|
| MS | DFL | DESIGNATED FORESTLAND |
| RP | DFL | DESIGNATED FORESTLAND |

OSDs

| Count | Code | Description | RMV | Code Area | Exception |
|-------|------|---------------|-------|-----------|-----------|
| 2 | SAF | SA OSD - FAIR | 35000 | 04480 | 0 |

Land **Chris 1/22/24**

| | | | | | | |
|--|--------------------------------------|---------------------------------|---------------|--------------|--------------|--------------|
| Site: 1 | Code Area: 04480 | Size: 1.00 Acres | Use Code: 005 | Zone: REST | SAV Use: 011 | Exception: 0 |
| Class: 4BD | Value Source: Forest Homesite | Description: FOUR BENCH DRY | RMV: 62650 | Exception: Y | N | |
| Adjustment(s): VWGR | Fire Patrol: SA004 | Description: FIRE PATROL | | | | |
| Comments: Liability year - 2016 / 01-02: F00-748 ACREAGE CORRECTION ON MULTI-CODE R39145 05-06: RECALC SETUP;#17 | | | | | | |
| Site: 2 | Code Area: 04480 | Size: 4.00 Acres | Use Code: 005 | Zone: REST | SAV Use: 011 | Exception: 0 |
| Class: FTLC | Value Source: Designated Forest Land | Description: H&B or DFL Class C | RMV: 110600 | Exception: Y | N | |
| Adjustment(s): VWGR | Fire Patrol: SA004 | Description: FIRE PATROL | | | | |
| Comments: Liability year - 1976 / 00400088 | | | | | | |
| Site: 3 | Code Area: 04480 | Size: 1.53 Acres | Use Code: 005 | Zone: REST | SAV Use: 011 | Exception: 0 |
| Class: FTLC | Value Source: Designated Forest Land | Description: H&B or DFL Class C | RMV: 42300 | Exception: Y | N | |
| Adjustment(s): VWGR | Fire Patrol: SA004 | Description: FIRE PATROL | | | | |
| Comments: Liability year - 1976 / 00400008, 01-02: F00-748 ACREAGE CORRECTION 05-06: RECALC SETUP;#17 | | | | | | |

Improvements - Residence / Manufactured Structures

| | | | | | | |
|---|------------------|-----------------|------------------|--------------------|---------------|----------------|
| Bldg: 2 | Code Area: 04480 | Stat Class: 154 | Year Blt: 2001 | Eff Year Blt: 2001 | Sq.Ft: 3584 | % Complete: 80 |
| Desc: Multi Story above grade with basement | Dimensions: | RMV: 638360 | | | | |
| Func Obsc: 100 | Econ %: 100 | Other %: 100 | Exception: 35470 | Adjust: | Adjust RMV: 0 | |

Floors

| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | Exception |
|-----------------|-------|---------------|------------|------|-------|--------|------------|------------|-----------|
| First Floor | 5 | Finished | 1792 | 0 | 0 | 2001 | 2001 | KIT-, ROOF | Y N |
| Second Floor | 5 | Finished | 1792 | 0 | 0 | 2001 | 2001 | ROOF | Y N |
| Basement | 5 | Unfinished | 1792 | 0 | 0 | 2001 | 2001 | | Y N |
| Garage Attached | 5 | Unfinished | 944 | 0 | 0 | 2001 | 2001 | ROOF | Y N |

Accessories

| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity | Exception |
|------------------------|-------|-----------|------------|-------|----------|-----------|
| YARD IMPROVEMENTS FAIR | 5 | 0 | 2001 | 18792 | 1 | Y N |

Improvements - Accessory Buildings

| | | | | | | |
|-------------------------------------|-------------------|-----------------|----------------|--------------------|---------------|-----------------|
| Bldg: 1 | Code Area: 04480 | Stat Class: 351 | Year Blt: 1996 | Eff Year Blt: 1996 | Sq.Ft: 1800 | % Complete: 100 |
| Desc: General Purpose Building (GB) | Dimensions: 60x30 | RMV: 21570 | | | | |
| Func Obsc: 100 | Econ %: 100 | Other %: 100 | Exception: 0 | Adjust: | Adjust RMV: 0 | |

Floors

| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | Exception |
|----------------------|-------|---------------|------------|------|-------|--------|------------|-----------|-----------|
| General Purpose Bldg | 5 | Finished | 1800 | 0 | 0 | 1996 | 1996 | FAIR | Y N |

Accessories

| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-----------------------------|-------|-----------|------------|-----|----------|
| No accessory data available | | | | | |

| | | | | | | |
|---------|------------------|-----------------|----------------|--------------------|-----------|-----------------|
| Bldg: 3 | Code Area: 04480 | Stat Class: 341 | Year Blt: 1996 | Eff Year Blt: 1996 | Sq.Ft: 48 | % Complete: 100 |
|---------|------------------|-----------------|----------------|--------------------|-----------|-----------------|

Desc: Multi Purpose Shed (MP)

Dimensions: 8x6

RMV: 0

Func Obsc: 100

Econ %: 100

Other %: 100

Exception: 0

Adjust:

Adjust RMV: 0

Floors

| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | Exception: Y N |
|--------------------|-------|---------------|------------|------|-------|--------|------------|-----------|----------------|
| Multi-Purpose Bldg | 4 | Finished | 48 | 0 | 0 | 1996 | 1996 | FAIR | |

Accessories

| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-----------------------------|-------|-----------|------------|-----|----------|
| No accessory data available | | | | | |

24-25

12-7-23



12/7/23

2023/2023

UB 5

60x84 5040

AVE PACKAGE

50% Comp

Percent Complete Form

Account # 539146

Additions

New Homes

| <u>Additions</u> | | <u>New Homes</u> | | | |
|------------------|-------|-------------------------------|-------|-----------------|-------|
| | | <u>No Basement</u> | | <u>Basement</u> | |
| % Item | % Sum | % Item | % Sum | % Item | % Sum |
| 3% | | Plans/Survey | 3% | | 3% |
| 2% | 0% | Excavation | 2% | 0% | 4% |
| 3% | | Foundation | 3% | | 10% |
| 35% | 45% | Framing | 14% | 20% | 35% |
| 8% | 50% | Trusses | 7% | 30% | 40% |
| 7% | 60% | Roofing | 7% | 35% | 45% |
| 7% | 65% | Windows/Ext Doors | 7% | 45% | 6% |
| 5% | 70% | Siding | 5% | 50% | 5% |
| 4% | 75% | Plumbing Rough-In | 4% | | 3% |
| 3% | | Electrical Rough-In | 3% | 55% | 2% |
| 2% | | Heating Rough-In | 2% | | 1% |
| | 80% | Heating Unit | 1% | 60% | 1% |
| 3% | | Insulation | 3% | | 2% |
| 5% | 85% | Drywall (Finished) | 5% | 65% | 4% |
| 2% | 90% | Paint Interior | 2% | 70% | 2% |
| 2% | | Paint Exterior | 2% | | 2% |
| | | Cabinets | 6% | 75% | 5% |
| 2% | | Electrical Fixtures | 3% | 80% | 2% |
| 2% | 95% | Plumbing Fixtures | 4% | 85% | 3% |
| 3% | | Floor Coverings & Countertops | 7% | 90% | 6% |
| 2% | 100% | Interior Trim Carpentry | 7% | 95% | 6% |
| | | Porch/Entry/Stoop | 2% | 100% | 2% |
| | | Finish Grade | 1% | | 1% |

APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____

Percent Complete Form

Account # _____

Gut & Remodels

| | | |
|-------------------------------|----|-----|
| Interior Trim Carpentry | 7% | 90% |
| Floor Coverings & Countertops | 7% | 85% |
| Plumbing Fixtures | 4% | 80% |
| Electrical Fixtures | 3% | 80% |
| Cabinets | 6% | 75% |
| Drywall (Finished) | 5% | 70% |
| Insulation | 3% | 65% |

APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____

Outbuilding Type: _____

60x84
VB

| | % Item | % Sum |
|-------------------------|--------|-------|
| Excavation/Foundation | 10% | 40% |
| Floor - Concrete/Wood | 30% | |
| Walls - Framing | 10% | 65% |
| Walls - Covering/Siding | 15% | |
| Roof - Framing/Trusses | 15% | |
| Roof - Sheathing | 5% | 95% |
| Roof - Cover | 10% | |
| Doors & Windows | 5% | 100% |

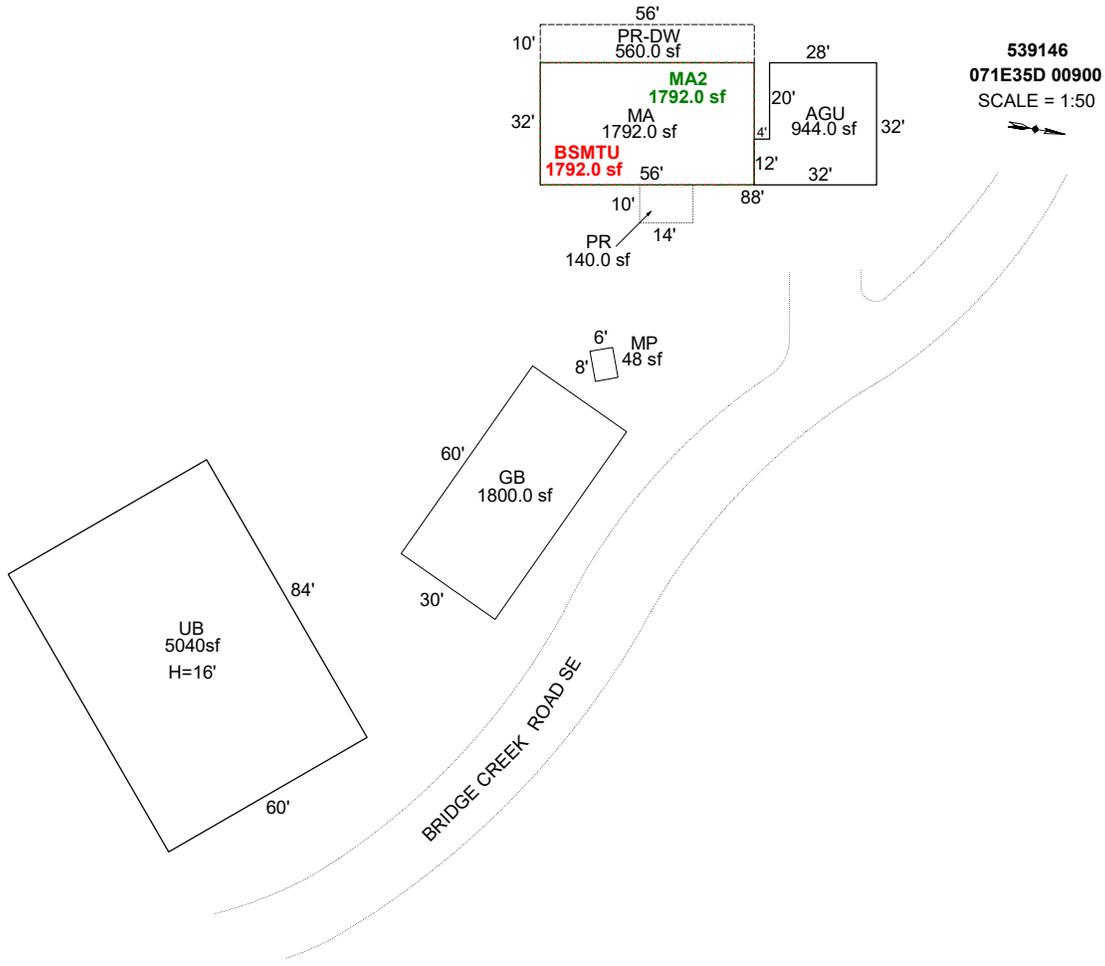
APPR Gene Date 12-7-23 YR For 24-25 % COMP 50
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____

SKETCH/AREA TABLE ADDENDUM

SUBJECT INFO

File No.: 539146 Parcel No.: 071E35D 00900
 Property Address: 20422 BRIDGE CREEK RD SE
 City: SILVERTON County: MARION State: OR ZipCode: 97381
 Owner:
 Client: Client Address:
 Appraiser Name: Inspection Date:

SKETCH



Sketch by Apex Sketch

AREA CALCULATIONS SUMMARY

| Code | Description | Factor | Net Size | Perimeter | Net Totals |
|------|--------------|--------|-------------|-----------|------------|
| GBA1 | UB | 1.0 | 5040.0 | 288.0 | 5040.0 |
| GLA1 | MA | 1.0 | 1792.0 | 176.0 | 1792.0 |
| GLA2 | MA2 | 1.0 | 1792.0 | 176.0 | 1792.0 |
| BSMT | BSMTU | 1.0 | 1792.0 | 176.0 | 1792.0 |
| GAR | AGU | 1.0 | 944.0 | 128.0 | 944.0 |
| OTH | GB | 1.0 | 1800.0 | 180.0 | |
| | MP | 1.0 | 48.0 | 28.0 | 1848.0 |
| P/P | PR | 1.0 | 140.0 | 48.0 | |
| | PR-DW | 1.0 | 560.0 | 132.0 | 700.0 |
| | Net LIVABLE | cnt | 2 (rounded) | | 3,584 |
| | Net BUILDING | cnt | 1 (rounded) | | 5,040 |

COMMENT TABLE 1

Apex by JA 10/13/09
 UPDATED BY JRONDEMA 5/12/15
 UPDATED BY CJURAN 03/25/2021
 UPDATED BY CJURAN 07/26/2023 555-23-005038
 UPDATED BY CJURAN 12/12/2023

COMMENT TABLE 2

01/28/2021 T42 PH
 CL 12/07/2023

COMMENT TABLE 3

TAGS L3
 TAGS L2