

Summary

Lead Appr: WW 3.6.25 Clerk: Lead Clerk: Appr:

Print Date: 1/23/2024

Acct ID: 357125 MTL: 092E18BB01401

Date: 9-17-24 Appr: CLINT Prop Class: 451 RMV Prop Class: 451

Situs: 11270 GROVE ST SE STAYTON OR 97383 MaSaNh: 01 06 000 Unit: 146965 Year: 2024

Last Date Appraised: 04/04/2022 Appraiser: CLINT LUKE Retag: Y N Tag info:

Owner: FERRON, CHRISTINE ANN Roll Type: R

Cycle

TagSales VerificationOther:Inspection level: 1 2 3 4LCBTTOINSP

AV: 81950

RMV Land: 208500 RMV Imp: 101620 RMV Total: 310120 MAV: 81950 MSAV: 0 SAV: 0

Comment: 22-23: L4 4.4.2022 CL

Notations

No notation data available.

OSDs

| Count | Code | Description        | RMV   | Code Area | Exception |
|-------|------|--------------------|-------|-----------|-----------|
| 1     | MKTN | OSD - NO LANDSCAPE | 30000 | 29544     | 0         |

Land

Site: 1 Code Area: 29544 Size: 1.00 Acres Use Code: 005 Zone: UT SAV Use: Exception: 0

Class: 48DS Value Source: Rural Restrictive Description: FOUR BENCH DRY SPECIAL SOUTH RMV: 178500 Exception: Y N

S

Adjustment(s): Fire Patrol: Description:

Comments: 22-23: CYCLE NO CHANGE//19-20: PER #10 ADD OSD

Improvements - Residence / Manufactured Structures

Bldg: 2 Code Area: 29544 Stat Class: 108 Year Blt: 2022 Eff Year Blt: 2022 Sq.Ft: 0 % Complete: 100

Desc: Residential Other Improvements Dimensions: RMV: 18560

Func Obsc: 100 Econ %: 100 Other %: 100 Exception: 0 Adjust: Adjust RMV: 0

Floors

| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory |
|------|-------|---------------|------------|------|-------|--------|------------|-----------|
|------|-------|---------------|------------|------|-------|--------|------------|-----------|

No floor data available

Accessories

| Description                   | Class | Size SqFt | Eff Yr Blt | RMV   | Quantity |
|-------------------------------|-------|-----------|------------|-------|----------|
| ROOF EXTENSION OR PATIO COVER | 1     | 640       | 2022       | 18560 | 0        |

Improvements - Accessory Buildings

Bldg: 1 Code Area: 29544 Stat Class: 342 Year Blt: 2022 Eff Year Blt: 2022 Sq.Ft: 2400 % Complete: 100

Desc: Metal Component Building (MC) Dimensions: 40x60 RMV: 83060

Func Obsc: 100 Econ %: 100 Other %: 100 Exception: 0 Adjust: Adjust RMV: 0

Floors

| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory |
|------|-------|---------------|------------|------|-------|--------|------------|-----------|
|------|-------|---------------|------------|------|-------|--------|------------|-----------|

|                     |   |          |      |   |   |      |      |      |                |
|---------------------|---|----------|------|---|---|------|------|------|----------------|
| Metal Componet Bldg | 5 | Finished | 2400 | 0 | 0 | 2022 | 2022 | FAIR | Exception: Y N |
|---------------------|---|----------|------|---|---|------|------|------|----------------|

Accessories

| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-------------|-------|-----------|------------|-----|----------|
|-------------|-------|-----------|------------|-----|----------|

No accessory data available

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                           |                 |           |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|-----------------|-----------|------------|
| File No.: 357125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Parcel No.: 092E18BB01401 |                 |           |            |
| Property Address: 11270 GROVE ST SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                           |                 |           |            |
| City: STAYTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | County: Marion            |                 | State: OR |            |
| Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | ZipCode:                  |                 |           |            |
| Client:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | Client Address:           |                 |           |            |
| Appraiser Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Inspection Date:          |                 |           |            |
| SKETCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                           |                 |           |            |
| <div><div><div><div><div><div></div><div>357125</div><div>092E18BB01401</div><div>SCALE 1:30</div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div>M324498</div><div>MANF</div><div>1188sf</div></div><div>27.0'</div></div><div>44.0'</div></div></div></div><div><div><div><div><div></div><div>8.0'</div></div><div><div></div><div>8.0'</div></div></div><div><div><div></div><div>LTL</div><div>480sf</div></div><div><div></div><div>MC</div><div>2400sf</div></div><div><div></div><div>LTL</div><div>480sf</div></div></div><div>60.0'</div></div><div>40.0'</div></div></div> <div>Sketch by ApexSketch</div> |             |                           |                 |           |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                           |                 |           |            |
| Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description | Factor                    | Net Size        | Perimeter | Net Totals |
| GBA1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MC          | 1.0                       | 2400.0          | 200.0     |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LTL         | 1.0                       | 480.0           | 136.0     |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LTL         | 1.0                       | 480.0           | 136.0     | 3360.0     |
| MANF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MANF        | 1.0                       | 1188.0          | 142.0     | 1188.0     |
| <div><div>Net LIVABLE</div><div>cnt</div><div>1</div><div>(rounded)</div><div>1,188</div></div> <div><div>Net BUILDING</div><div>cnt</div><div>3</div><div>(rounded)</div><div>3,360</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                           |                 |           |            |
| COMMENT TABLE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                           |                 |           |            |
| APEX BY CLOBERG 10/14/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                           |                 |           |            |
| COMMENT TABLE 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                           | COMMENT TABLE 3 |           |            |
| CLUKE 09/17/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                           | CYCLE L4        |           |            |