

Acct ID: 521696 MTL: 071W250000500 Date: 12/12/24 Appr: MLH Prop Class: 581 RMV Prop Class: 501
 Situs: 437 VICTOR POINT RD NE SILVERTON OR 97381 MaSaNh: 03 06 000 Unit: 55752 Year: 2024
 Last Date Appraised: 12/07/2023 Appraiser: MATTHEW HAMILTON Retag: Y N Tag info: 2025 - NEW CONSTRUCTION (Completion) 2025
 Owner: TAYLOR, SERENA Roll Type: R
 Cycle Tag Sales Verification Other: _____ Inspection level: 1 2 3 4 LCB TTO INSP AV: 265074
 RMV Land: 715490 RMV Imp: 463403 RMV Total: 1178893 MAV: 57640 MSAV: 13464 SAV: 30442
 Comment: 24-25: L4 12.7.23 MLH
 23-24: L4 12.13.22 MLH
 22-23: CL L2 01/10/22

MA @ 85% owner did not want on site, provided photos update inventory Retag for 26

Notations

| RP/MS | Code | Description |
|-------|-------|------------------------|
| MS | STF | SMALL TRACT FORESTLAND |
| MS | ZONED | FARM EFU ZONED |

Input MLH 1/24/25
UNSURE OF FARM USE

OSDs Chris 2/26/25 *email mindy upon finalizing*

| Count | Code | Description | RMV | Code Area | Exception |
|-------|------|------------------|-------|-----------|-----------|
| 2 | SAA | SA OSD - AVERAGE | 45000 | 04500 | 0 |

Land

| | | | | | | |
|--|---------------------------------------|---------------------------------------|--------------------|--------------------------|--------------|--------------|
| Site: 1 | Code Area: 04500 | Size: 1.00 Acres | Use Code: 005 | Zone: REST | SAV Use: 011 | Exception: 0 |
| Class: 4BD | Value Source: Farm Homesite | Description: FOUR BENCH DRY | RMV: 12540 | Exception: Y | N | |
| Adjustment(s): | FSOIL, WASTE | | Fire Patrol: SA004 | Description: FIRE PATROL | | |
| Comments: Liability year - 2009 / 04200028 | | | | | | |
| Site: 2 | Code Area: 04500 | Size: 1.00 Acres | Use Code: 005 | Zone: REST | SAV Use: | Exception: 0 |
| Class: 6B | Value Source: Rural Restrictive | Description: SIX BENCH | RMV: 11910 | Exception: Y | N | |
| Adjustment(s): | FSOIL, WASTE | | Fire Patrol: SA004 | Description: FIRE PATROL | | |
| Comments: 10-11: DISQ 1 AC FROM FARM DEFERRAL// 04200028 //07-08: SOIL CLASS CHG BY #19 DURING ONSITE | | | | | | |
| Site: 3 | Code Area: 04500 | Size: 3.00 Acres | Use Code: 005 | Zone: REST | SAV Use: 011 | Exception: 0 |
| Class: 4HD | Value Source: Farm Use - EFU | Description: FOUR HILL DRY | RMV: 37630 | Exception: Y | N | |
| Adjustment(s): | FSOIL, WASTE | | Fire Patrol: SA004 | Description: FIRE PATROL | | |
| Comments: Liability year - 1974 / 01-02: COMBINED LAND SEGGS - SAME SOIL CLASS, SAME LIAB YR, 18.56 TTL ACRES //07-08: SOIL CLASS CHG BY #19 DURING ONSITE | | | | | | |
| Site: 4 | Code Area: 04500 | Size: 47.50 Acres | Use Code: 005 | Zone: REST | SAV Use: 011 | Exception: 0 |
| Class: STFD | Value Source: Small Tract Forest land | Description: SMALL TRACT FORESTLAND D | RMV: 595750 | Exception: Y | N | |
| Adjustment(s): | FSOIL, WASTE | | Fire Patrol: SA004 | Description: FIRE PATROL | | |
| Comments: Liability year - 1974, STF - 2014 / 15-16: CYCLE WORK PER #94 NO CHG// 14-15: APPROVED FOR STF / 04200008 05-06: RECALC SETUP;#17 //07-08: SOIL CLASS CHG BY #19 DURING ONSITE | | | | | | |
| Site: 5 | Code Area: 04500 | Size: 2.00 Acres | Use Code: 005 | Zone: REST | SAV Use: 011 | Exception: 0 |
| Class: WST | Value Source: Water | Description: Rural WASTELAND | RMV: 750 | Exception: Y | N | |
| Adjustment(s): | FSOIL, WASTE | | Fire Patrol: SA004 | Description: FIRE PATROL | | |
| Comments: Liability year - 1974 Drift Creek | | | | | | |
| Site: 6 | Code Area: 04500 | Size: 1.00 Acres | Use Code: 005 | Zone: REST | SAV Use: 011 | Exception: 0 |
| Class: 6H | Value Source: Farm Use - EFU | Description: SIX HILL | RMV: 11910 | Exception: Y | N | |
| Adjustment(s): | FSOIL, WASTE | | Fire Patrol: SA004 | Description: FIRE PATROL | | |
| Comments: Liability year - 1974 / 04200028 //07-08: SOIL CLASS CHG BY #19 DURING ONSITE | | | | | | |

Improvements - Residence / Manufactured Structures

| | | | | | | |
|--------------------------------------|------------------|-----------------|----------------|--------------------|-----------------------|-----------------|
| Bldg: 2 | Code Area: 04500 | Stat Class: 108 | Year Blt: 1949 | Eff Year Blt: 1949 | Sq.Ft: 0 | % Complete: 100 |
| Desc: Residential Other Improvements | Econ %: 100 | | Other %: 100 | Exception: 0 | Adjust: Adjust RMV: 0 | RMV: 2130 |

Floors

| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory |
|-------------------------|-------|---------------|------------|------|-------|--------|------------|-----------|
| No floor data available | | | | | | | | |

Gone

Accessories

| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-------------|-------|-----------|------------|------|----------|
| DECK | 1 | 120 | 1949 | 1742 | 1 |

| | | | | | | |
|--|------------------|-----------------|----------------|--------------------|-----------------------|-----------------|
| Bldg: 4 | Code Area: 04500 | Stat Class: 466 | Year Blt: 1977 | Eff Year Blt: 1977 | Sq.Ft: 1512 | % Complete: 100 |
| Desc: MANUF STRUCT, CLASS 6, 24' WIDE DOUBLE | Econ %: 100 | | Other %: 100 | Exception: 0 | Adjust: Adjust RMV: 0 | RMV: 38360 |

Gone

| Floors | | | | | | | | | |
|----------------|-------|---------------|------------|------|-------|--------|------------|----------------------------------|--|
| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | |
| First Floor | 6 | Finished | 1512 | 0 | 0 | 1977 | 1977 | FP - 1, KIT-, HVAC+, ROOF, SKRT+ | |
| Exception: Y N | | | | | | | | | |

| Accessories | | | | | | |
|-----------------------------|-------|-----------|------------|-----|----------|--|
| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity | |
| No accessory data available | | | | | | |

Bldg: 9 Code Area: 04500 Stat Class: 152 Year Blt: 2023 Eff Year Blt: 2023 Sq.Ft: 3129 % Complete: 50
 Desc: Multi Story above grade Dimensions: RMV: 392080
 Func Obsc: 100 Econ %: 100 Other %: 100 Exception: 190630 Adjust: Adjust RMV: 0

85%

| Floors | | | | | | | | | |
|-----------------|-------|---------------|-------------------------|------|---------------|--------|------------|---|--|
| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | |
| First Floor | 5 | Finished | 2097 2077 | 1 | FB-1/ HB-1 | 2023 | 2023 | ROOF, HVAC, BATH - 1, BTH - 1, BATH+, KIT, FP - 1 | |
| Second Floor | 5 | Finished | 618 | 2 | FB-1 | 2023 | 2023 | HVAC, BATH - 1 | |
| Attic | 5 | Finished | 414 | 0 | 0 | 2023 | 2023 | HVAC | |
| Garage Attached | 5 | Finished | 784 | 0 | 0 | 2023 | 2023 | ROOF | |
| Exception: Y N | | | | | | | | | |

ATTF combine

| Accessories | | | | | | |
|------------------------|-------|-----------|------------|-------|----------|----------------|
| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity | |
| YARD IMPROVEMENTS FAIR | 5 | 0 | 2023 | 14175 | 1 | Exception: Y N |

Improvements - Accessory Buildings

Bldg: 1 Code Area: 04500 Stat Class: 356 Year Blt: 1997 Eff Year Blt: 1997 Sq.Ft: 480 % Complete: 100
 Desc: Lean-to Excellent (LTE) Dimensions: 48x10 RMV: 2490
 Func Obsc: 100 Econ %: 100 Other %: 100 Exception: 0 Adjust: Adjust RMV: 0

| Floors | | | | | | | | | |
|-------------------|-------|---------------|------------|------|-------|--------|------------|-----------|--|
| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | |
| Lean-to Excellent | 4 | Finished | 480 | 0 | 0 | 1997 | 1997 | | |
| Exception: Y N | | | | | | | | | |

Gone

| Accessories | | | | | | |
|-----------------------------|-------|-----------|------------|-----|----------|--|
| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity | |
| No accessory data available | | | | | | |

Bldg: 8 Code Area: 04500 Stat Class: 351 Year Blt: 2021 Eff Year Blt: 2021 Sq.Ft: 1150 % Complete: 100
 Desc: General Purpose Building (GB) Dimensions: RMV: 26783
 Func Obsc: 100 Econ %: 100 Other %: 100 Exception: 2580 Adjust: Adjust RMV: 0

N/C

| Floors | | | | | | | | | |
|----------------------|-------|---------------|------------|------|-------|--------|------------|-----------|--|
| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | |
| General Purpose Bldg | 5 | Finished | 1150 | 0 | 0 | 2021 | 2021 | AVG | |
| Exception: Y N | | | | | | | | | |

| Accessories | | | | | | |
|-----------------------------|-------|-----------|------------|-----|----------|--|
| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity | |
| No accessory data available | | | | | | |

Bldg: 10 Code Area: 04500 Stat Class: 354 Year Blt: 2021 Eff Year Blt: 2021 Sq.Ft: 400 % Complete: 100
 Desc: Lean-to Light (LTL) Dimensions: 40x10 RMV: 1560
 Func Obsc: 100 Econ %: 100 Other %: 100 Exception: 760 Adjust: Adjust RMV: 0

N/C

| Floors | | | | | | | | | |
|--------------------|-------|---------------|------------|------|-------|--------|------------|-----------|--|
| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | |
| Lean-to Light Duty | 4 | Finished | 400 | 0 | 0 | 2021 | 2021 | | |
| Exception: Y N | | | | | | | | | |

| Accessories | | | | | | |
|-----------------------------|-------|-----------|------------|-----|----------|--|
| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity | |
| No accessory data available | | | | | | |



Percent Complete Form

Account # _____

Additions

New Homes

| <u>Additions</u> | | <u>New Homes</u> | | | |
|------------------|-------|-------------------------------|-------|----------|-------|
| % Item | % Sum | No Basement | | Basement | |
| | | % Item | % Sum | % Item | % Sum |
| 3% | | Plans/Survey | 3% | | 3% |
| 2% | 0% | Excavation | 2% | 0% | 4% |
| 3% | | Foundation | 3% | | 10% |
| 35% | 45% | Framing | 14% | 20% | 16% |
| 8% | 50% | Trusses | 7% | 30% | 7% |
| 7% | 60% | Roofing | 7% | 35% | 7% |
| 7% | 65% | Windows/Ext Doors | 7% | 45% | 6% |
| 5% | 70% | Siding | 5% | 50% | 5% |
| 4% | 75% | Plumbing Rough-In | 4% | 55% | 3% |
| 3% | | Electrical Rough-In | 3% | | 2% |
| 2% | 80% | Heating Rough-In | 2% | 60% | 1% |
| | | Heating Unit | 1% | | 1% |
| 3% | | Insulation | 3% | | 2% |
| 5% | 85% | Drywall (Finished) | 5% | 65% | 4% |
| 2% | 90% | Paint Interior | 2% | 70% | 2% |
| 2% | | Paint Exterior | 2% | | 2% |
| | | Cabinets | 6% | 75% | 5% |
| 2% | 95% | Electrical Fixtures | 3% | 80% | 2% |
| 2% | | Plumbing Fixtures | 4% | | 3% |
| 3% | 100% | Floor Coverings & Countertops | 7% | 90% | 6% |
| 2% | | Interior Trim Carpentry | 7% | | 6% |
| | | Porch/Entry/Stoop | 2% | | 2% |
| | | Finish Grade | 1% | | 1% |

APPR MLH Date 12/12 YR For 25-26 % COMP 85%
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____

Percent Complete Form

Account # _____

Gut & Remodels

| | | |
|-------------------------------|----|-----|
| Interior Trim Carpentry | 7% | 90% |
| Floor Coverings & Countertops | 7% | 85% |
| Plumbing Fixtures | 4% | 80% |
| Electrical Fixtures | 3% | 80% |
| Cabinets | 6% | 75% |
| Drywall (Finished) | 5% | 70% |
| Insulation | 3% | 65% |

APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____

Outbuilding Type: _____

| | % Item | % Sum |
|-------------------------|--------|-------|
| Excavation/Foundation | 10% | 40% |
| Floor - Concrete/Wood | 30% | |
| Walls - Framing | 10% | 65% |
| Walls - Covering/Siding | 15% | |
| Roof - Framing/Trusses | 15% | |
| Roof - Sheathing | 5% | 95% |
| Roof - Cover | 10% | |
| Doors & Windows | 5% | 100% |

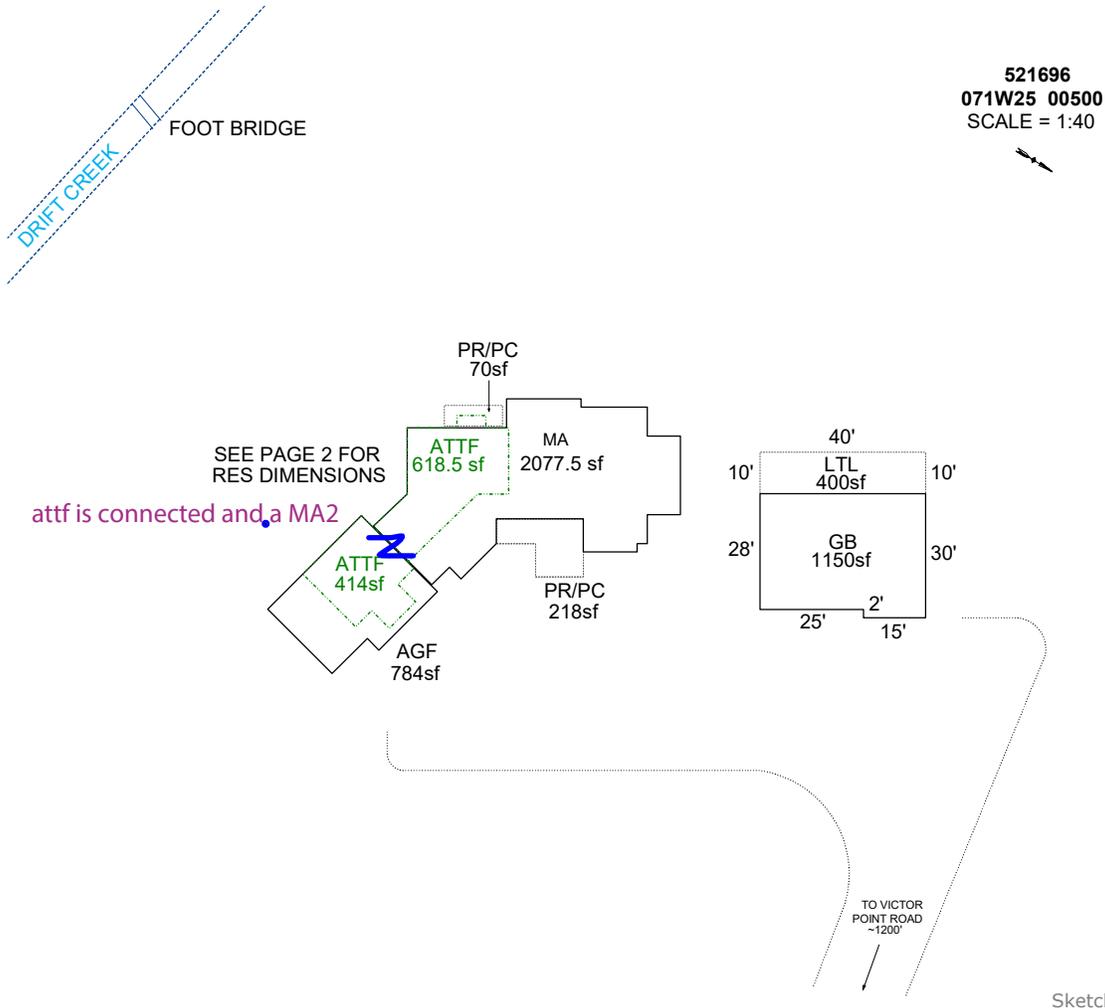
APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____

SKETCH/AREA TABLE ADDENDUM

SUBJECT INFO

File No.: 521696 Parcel No.: 071W25 00500
 Property Address: 437 VICTOR POINT ROAD NE
 City: SILVERTON County: MARION State: OR ZipCode: 97381
 Owner:
 Client: Client Address:
 Appraiser Name: Inspection Date:

SKETCH



AREA CALCULATIONS SUMMARY

| Code | Description | Factor | Net Size | Perimeter | Net Totals |
|------|--------------|--------|-------------|-----------|------------|
| GBA1 | GB | 1.0 | 1150.0 | 140.0 | 1150.0 |
| GLA1 | MA | 1.0 | 2077.6 | 237.8 | 2077.6 |
| GLA2 | ATTF | 1.0 | 618.8 | 116.6 | |
| | ATTF | 1.0 | 414.0 | 88.0 | 1032.8 |
| GAR | AGF | 1.0 | 784.0 | 116.0 | 784.0 |
| P/P | LTL | 1.0 | 400.0 | 100.0 | |
| | PR/PC | 1.0 | 70.0 | 38.0 | |
| | PR/PC | 1.0 | 218.0 | 70.0 | 688.0 |
| | Net LIVABLE | cnt | 0 (rounded) | | 3,110 |
| | Net BUILDING | cnt | 1 (rounded) | | 1,150 |

COMMENT TABLE 1

Apex 6/08/2010 Jane
 UPDATED BY CJURAN 04/12/2022
 UPDATED BY CJURAN 05/25/2023
 UPDATED BY CJURAN 08/15/2023 555-23-004583
 UPDATED BY CJURAN 12/27/2023
 UPDATED BY CLOBERG 12/31/24
 UPDATED BY CLOBERG 01/24/25

COMMENT TABLE 2

#10 CL 01/10/2022
 MLH 12/13/2022
 MLH 12/07/2023
 MLH 12/12/24

COMMENT TABLE 3

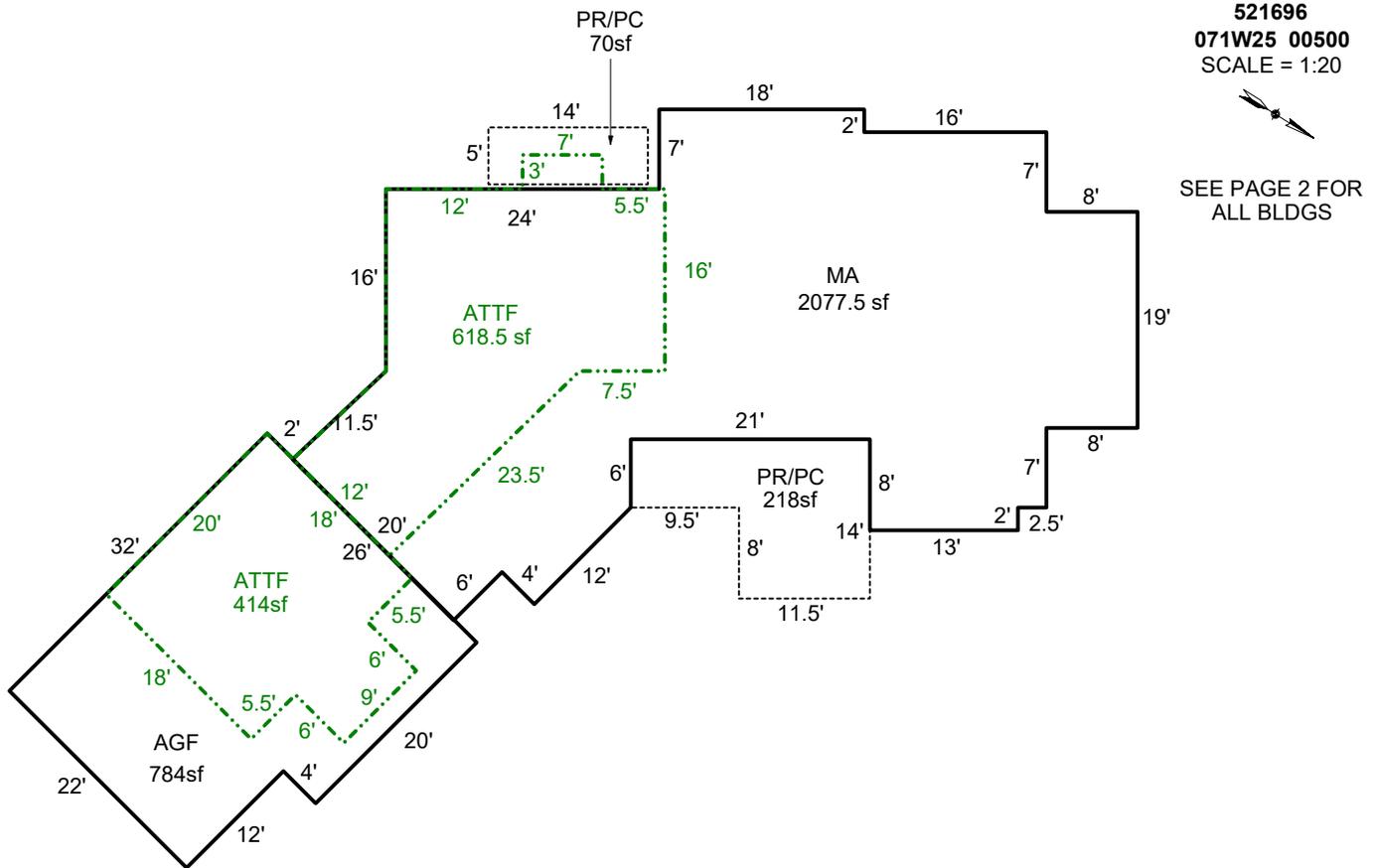
TAGS L2
 TAGS L4
 TAGS L4
 TAGS L4

SKETCH/AREA TABLE ADDENDUM

SUBJECT INFO

File No.: 521696 Parcel No.: 071W25 00500
 Property Address: 437 VICTOR POINT ROAD NE
 City: SILVERTON County: MARION State: OR ZipCode: 97381
 Owner:
 Client:
 Appraiser Name: Client Address: Inspection Date:

SKETCH



AREA CALCULATIONS SUMMARY

| Code | Description | Factor | Net Size | Perimeter | Net Totals |
|------|-------------|--------|----------|-----------|------------|
| GLA1 | MA | 1.0 | 2077.6 | 237.8 | 2077.6 |
| GLA2 | ATTF | 1.0 | 618.8 | 116.6 | |
| | ATTF | 1.0 | 414.0 | 88.0 | 1032.8 |
| GAR | AGF | 1.0 | 784.0 | 116.0 | 784.0 |
| P/P | PR/PC | 1.0 | 218.0 | 70.0 | |
| | PR/PC | 1.0 | 70.0 | 38.0 | 288.0 |

COMMENT TABLE 1

Apex 6/08/2010 Jane
 UPDATED BY CJURAN 04/12/2022
 UPDATED BY CJURAN 05/25/2023
 UPDATED BY CJURAN 08/15/2023 555-23-004583
 UPDATED BY CJURAN 12/27/2023
 UPDATED BY CLOBERG 12/31/24
 UPDATED BY CLOBERG 01/24/25

COMMENT TABLE 2

#10 CL 01/10/2022
 MLH 12/13/2022
 MLH 12/07/2023
 MLH 12/12/24

COMMENT TABLE 3

TAGS L2
 TAGS L4
 TAGS L4
 TAGS L4

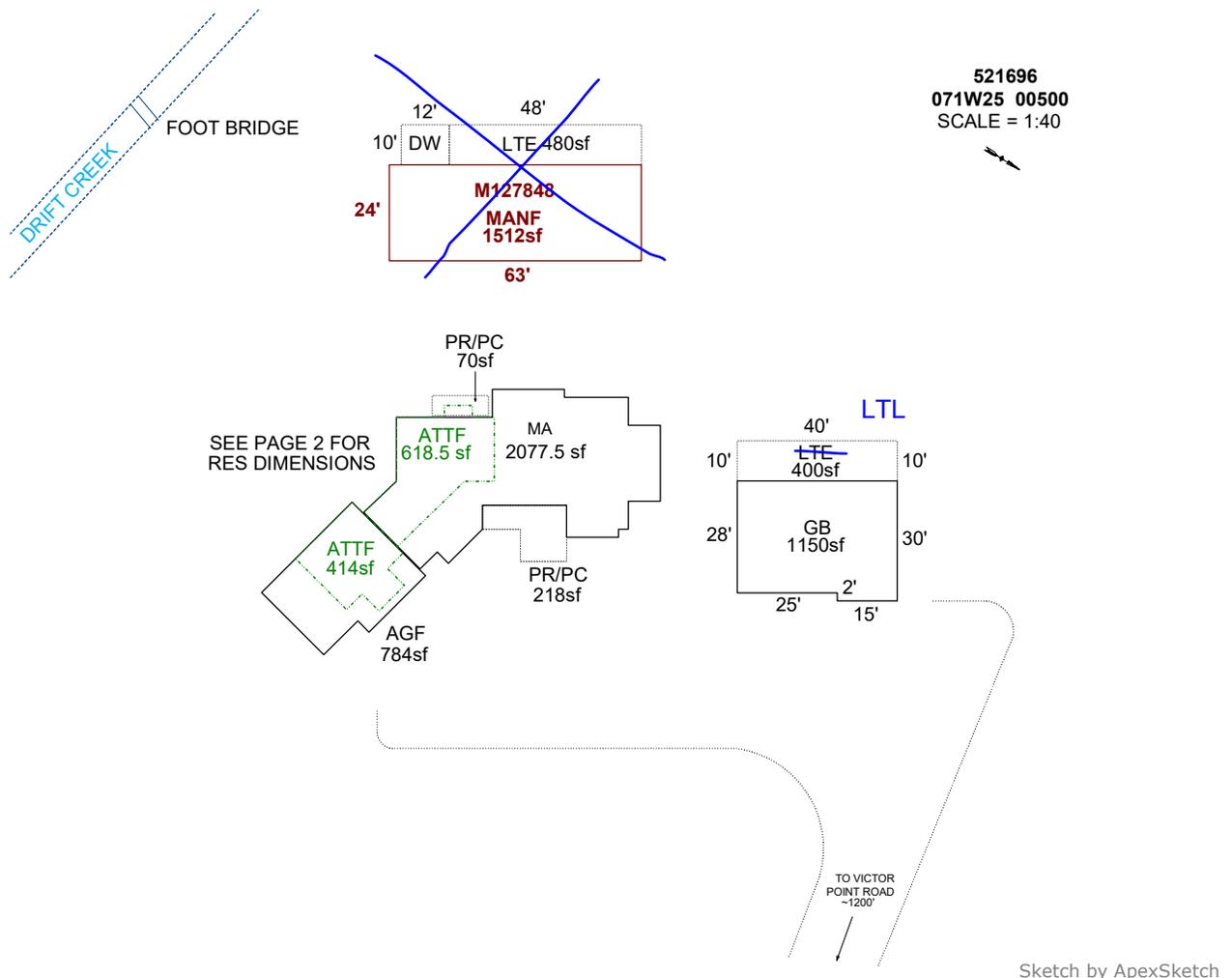
Net LIVABLE cnt 0 (rounded) 3,110

SKETCH/AREA TABLE ADDENDUM

SUBJECT INFO

File No.: 521696 Parcel No.: 071W25 00500
 Property Address: 437 VICTOR POINT ROAD NE
 City: SILVERTON County: MARION State: OR ZipCode: 97381
 Owner:
 Client: Client Address:
 Appraiser Name: Inspection Date:

SKETCH



AREA CALCULATIONS SUMMARY

| Code | Description | Factor | Net Size | Perimeter | Net Totals |
|------|--------------|--------|-------------|-----------|------------|
| GBA1 | GB | 1.0 | 1150.0 | 140.0 | 1150.0 |
| GLA1 | MA | 1.0 | 2077.6 | 237.8 | |
| | MANF | 1.0 | 1512.0 | 174.0 | 3589.6 |
| GLA2 | ATTF | 1.0 | 618.8 | 116.6 | |
| | ATTF | 1.0 | 414.0 | 88.0 | 1032.8 |
| GAR | AGF | 1.0 | 784.0 | 116.0 | 784.0 |
| OTH | LTE | 1.0 | 480.0 | 116.0 | 480.0 |
| P/P | LTE | 1.0 | 400.0 | 100.0 | |
| | PR/PC | 1.0 | 70.0 | 38.0 | |
| | PR/PC | 1.0 | 218.0 | 70.0 | |
| | DW | 1.0 | 120.0 | 44.0 | 808.0 |
| | Net LIVABLE | cnt | 0 (rounded) | | 4,622 |
| | Net BUILDING | cnt | 1 (rounded) | | 1,150 |

COMMENT TABLE 1

Apex 6/08/2010 Jane
 UPDATED BY CJURAN 04/12/2022
 UPDATED BY CJURAN 05/25/2023
 UPDATED BY CJURAN 08/15/2023 555-23-004583
 UPDATED BY CJURAN 12/27/2023
 UPDATED BY CLOBERG 12/31/24

COMMENT TABLE 2

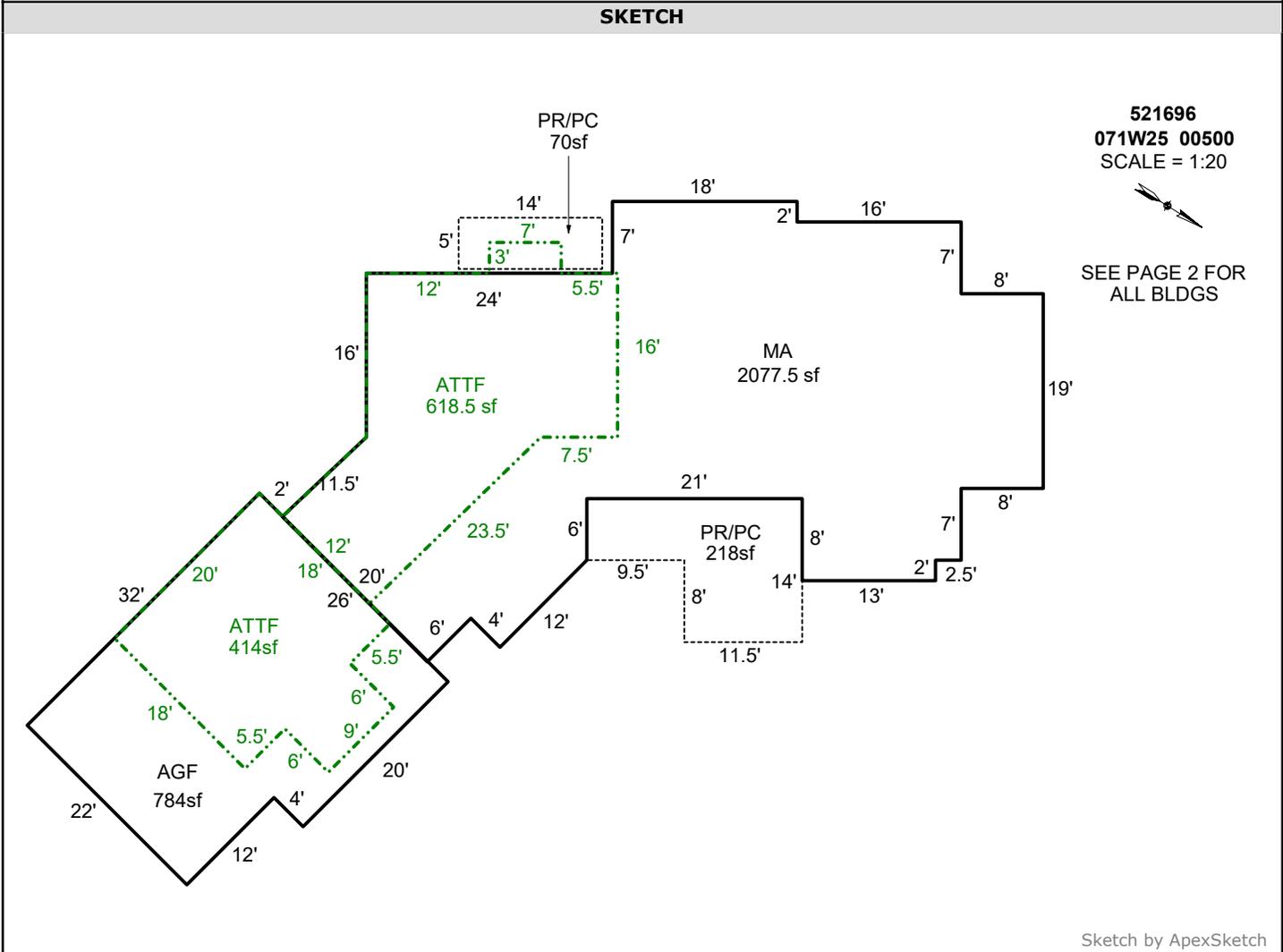
#10 CL 01/10/2022
 MLH 12/13/2022
 MLH 12/07/2023
 MLH 12/12/24

COMMENT TABLE 3

TAGS L2
 TAGS L4
 TAGS L4
 TAGS L4

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO | | | |
|--|--------------------------|------------------|----------------|
| File No.: 521696 | Parcel No.: 071W25 00500 | | |
| Property Address: 437 VICTOR POINT ROAD NE | | | |
| City: SILVERTON | County: MARION | State: OR | ZipCode: 97381 |
| Owner: | | | |
| Client: | | Client Address: | |
| Appraiser Name: | | Inspection Date: | |



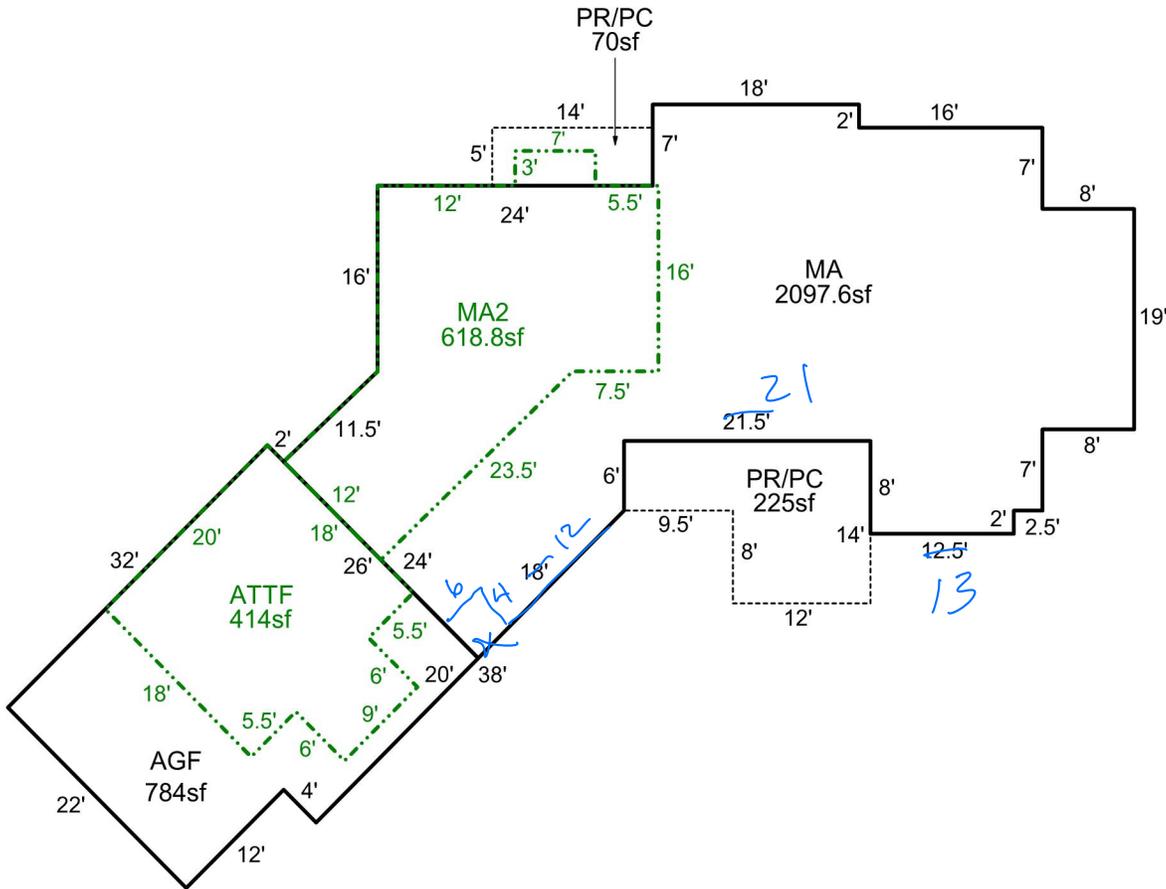
| AREA CALCULATIONS SUMMARY | | | | | | COMMENT TABLE 1 | |
|---------------------------|--------------------|---------------|-----------------|------------------|-------------------|--|------------------------|
| Code | Description | Factor | Net Size | Perimeter | Net Totals | Apex 6/08/2010 Jane UPDATED BY CJURAN 04/12/2022 UPDATED BY CJURAN 05/25/2023 UPDATED BY CJURAN 08/15/2023 555-23-004583 UPDATED BY CJURAN 12/27/2023 UPDATED BY CLOBERG 12/31/24 | |
| GLA1 | MA | 1.0 | 2077.6 | 237.8 | 2077.6 | | |
| GLA2 | ATTF | 1.0 | 618.8 | 116.6 | | | |
| | ATTF | 1.0 | 414.0 | 88.0 | 1032.8 | | |
| GAR | AGF | 1.0 | 784.0 | 116.0 | 784.0 | | |
| P/P | PR/PC | 1.0 | 218.0 | 70.0 | | | |
| | PR/PC | 1.0 | 70.0 | 38.0 | 288.0 | | |
| | | | | | | COMMENT TABLE 2 | COMMENT TABLE 3 |
| | | | | | | #10 CL 01/10/2022 | TAGS L2 |
| | | | | | | MLH 12/13/2022 | TAGS L4 |
| | | | | | | MLH 12/07/2023 | TAGS L4 |
| | | | | | | MLH 12/12/24 | TAGS L4 |
| Net LIVABLE | | cnt | 0 (rounded) | | 3,110 | | |

SKETCH/AREA TABLE ADDENDUM

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File No.: 521696 Parcel No.: 071W25 00500
 Property Address: 437 VICTOR POINT ROAD NE
 City: SILVERTON County: MARION State: OR ZipCode: 97381
 Owner:
 Client: Client Address:
 Appraiser Name: Inspection Date:

SKETCH



Sketch by Apex Sketch

AREA CALCULATIONS SUMMARY

| Code | Description | Factor | Net Size | Perimeter | Net Totals |
|------|-------------|--------|----------|-----------|------------|
| GLA1 | MA | 1.0 | 2097.6 | 237.8 | 2097.6 |
| GLA2 | MA2 | 1.0 | 618.8 | 116.6 | |
| | ATTF | 1.0 | 414.0 | 88.0 | 1032.8 |
| GAR | AGF | 1.0 | 784.0 | 116.0 | 784.0 |
| P/P | PR/PC | 1.0 | 225.0 | 71.0 | |
| | PR/PC | 1.0 | 70.0 | 38.0 | 295.0 |

COMMENT TABLE 1

Apex 6/08/2010 Jane
 UPDATED BY CJURAN 04/12/2022
 UPDATED BY CJURAN 05/25/2023
 UPDATED BY CJURAN 08/15/2023 555-23-004583

COMMENT TABLE 2

#10 CL 01/10/2022
 MLH 12/13/2022

COMMENT TABLE 3

TAGS L2
 TAGS L4

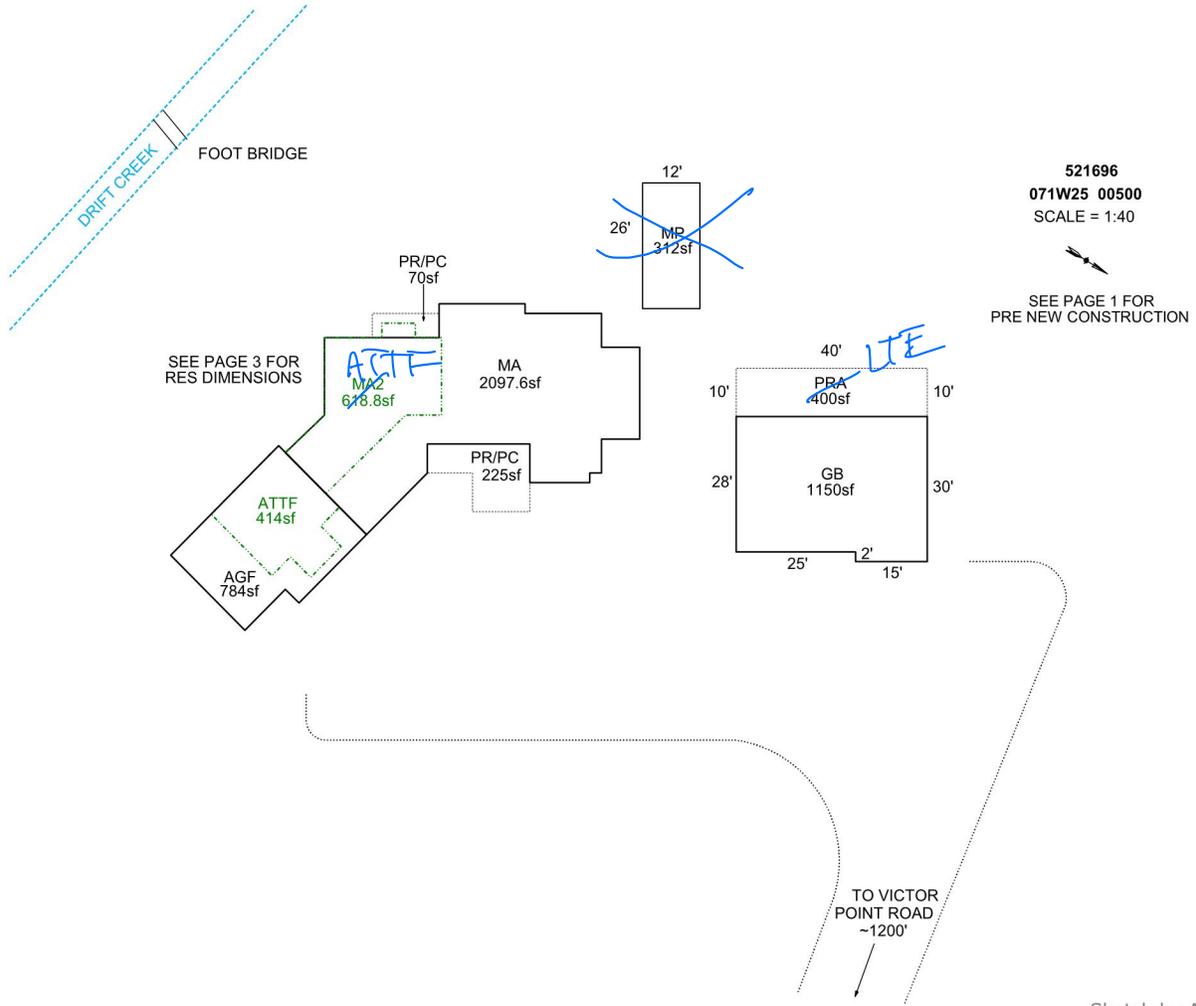
Net LIVABLE cnt 3 (rounded) 3,130

SKETCH/AREA TABLE ADDENDUM

SUBJECT INFO

File No.: 521696 Parcel No.: 071W25 00500
 Property Address: 437 VICTOR POINT ROAD NE
 City: SILVERTON County: MARION State: OR ZipCode: 97381
 Owner:
 Client: Client Address:
 Appraiser Name: Inspection Date:

SKETCH



AREA CALCULATIONS SUMMARY

| Code | Description | Factor | Net Size | Perimeter | Net Totals |
|------|--------------|--------|-------------|-----------|------------|
| GBA1 | GB | 1.0 | 1150.0 | 140.0 | 1150.0 |
| GLA1 | MA | 1.0 | 2097.6 | 237.8 | 2097.6 |
| GLA2 | MA2 | 1.0 | 618.8 | 116.6 | |
| | ATTF | 1.0 | 414.0 | 88.0 | 1032.8 |
| GAR | AGF | 1.0 | 784.0 | 116.0 | 784.0 |
| OTH | MP | 1.0 | 312.0 | 76.0 | 312.0 |
| P/P | PRA | 1.0 | 400.0 | 100.0 | |
| | PR/PC | 1.0 | 70.0 | 38.0 | |
| | PR/PC | 1.0 | 225.0 | 71.0 | 695.0 |
| | Net LIVABLE | cnt | 3 (rounded) | | 3,130 |
| | Net BUILDING | cnt | 1 (rounded) | | 1,150 |

COMMENT TABLE 1

Apex 6/08/2010 Jane
 UPDATED BY CJURAN 04/12/2022
 UPDATED BY CJURAN 05/25/2023
 UPDATED BY CJURAN 08/15/2023 555-23-004583

COMMENT TABLE 2

#10 CL 01/10/2022
 MLH 12/13/2022

COMMENT TABLE 3

TAGS L2
 TAGS L4



521696 DGOF Front
2022-01-10 L2



521696 DGOF Front NW End
2022-01-10 L2



521696 Manuf MA
2022-01-10 L2



521696 12x26 MP
2022-01-10 L2



521696 DGOF Rear
2022-01-10 L2





521696 DGOF Front
2022-01-10 L2



521696 DGOF Front NW End
2022-01-10 L2



521696 Manuf MA
2022-01-10 L2



521696 12x26 MP
2022-01-10 L2



521696 DGOF Rear
2022-01-10 L2



MP 26X12