

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                           |          |                |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|----------|----------------|------------|
| File No.: 611619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Parcel No.: 072W32BA00602 |          |                |            |
| Property Address: 4985 Sooner Ln SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                           |          |                |            |
| City: Salem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | County: Marion            |          | State: OR      |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                           |          | ZipCode: 97317 |            |
| Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                           |          |                |            |
| Client:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | Client Address:           |          |                |            |
| Appraiser Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | Inspection Date:          |          |                |            |
| SKETCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                           |          |                |            |
| <div><div><div><div><div><div>36'</div><div>22'</div><div>22'</div><div>20'</div><div>20'</div><div>20'</div></div><div>MA<br/>792 sf</div><div>AGF<br/>400 sf</div><div>PR</div></div><div><div>22'</div><div>16'</div><div>20'</div></div></div><div><div>36'</div><div>22'</div><div>22'</div><div>3'</div><div>20'</div><div>14'</div><div>8'</div><div>20'</div><div>1'</div><div>1'</div><div>6'</div><div>5'</div></div><div><div>MA2<br/>1078 sf</div></div></div><div><div>611619</div><div>072W32BA00602</div></div></div> |             |                           |          |                |            |
| Sketch by ApexSketch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                           |          |                |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                           |          |                |            |
| Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description | Factor                    | Net Size | Perimeter      | Net Totals |
| GLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MA          | 1.0                       | 792.0    | 116.0          | 792.0      |
| GLA2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MA2         | 1.0                       | 1078.0   | 158.0          | 1078.0     |
| GAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AGF         | 1.0                       | 400.0    | 80.0           | 400.0      |
| COMMENT TABLE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                           |          |                |            |
| Drawn by AE 3.11.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                           |          |                |            |
| COMMENT TABLE 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                           |          |                |            |
| COMMENT TABLE 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                           |          |                |            |
| Net LIVABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | cnt                       | 2        | (rounded)      | 1,870      |