

lak 6.4.25

MBH 6/10/25

Summary

Lead Appr: \_\_\_\_\_ Clerk: \_\_\_\_\_ Lead Clerk: \_\_\_\_\_ Appr: \_\_\_\_\_

Print Date: 4/9/2025

Acct ID: 130828

MTL: 071W01C002400P1

Date: 4/14/25

Appr: 02

Prop Class: 019

RMV Prop Class: 019

Situs: 1307 S WATER ST # 70 SILVERTON, OR 97381

MaSaNh: 12 05 003

Unit: 130828

Year: 2025

Last Date Appraised: 06/03/2011

Appraiser: THERESA SWEARINGEN

Retag: Y N

Tag info:

Owner: BRIMBLECOM, LOIS V

Roll Type: MS

Cycle Tag Sales Verification

Other: V9

Inspection level: 1 2 3 4

LCB

TTO

INSP

AV: 46090

RMV Land: 0

RMV Imp: 73340

RMV Total: 73340

MAV: 46090

MSAV: 0

SAV: 0

Comment: SILVERTON MOBILE HOME ESTATES, SPACE #70, MS SERIAL # CC6712, X # X00197282, PERSONAL MS

Notations

No notation data available.

OSDs

No OSD data available.

Land

No land data available.

Improvements - Residence / Manufactured Structures							
Bldg: 1	Code Area: 04020	Stat Class: 467	Year Blt: 1987	Eff Year Blt: 1996	Sq.Ft: 1404	% Complete: 100	
Desc: MANUF STRUCT, CLASS 6, 26' THROUGH 28' WIDE DOUBLE					Dimensions: 52x27	RMV: 73340	
Func Obsc: 100	Econ %: 100	Other %: 100	Exception: 0	Adjust:	Adjust RMV: 0		

Floors									
Type	Class	Display Group	Floor Size	Beds	Baths	Yr Blt	Eff Yr Blt	Inventory	
First Floor	6	Finished	1404	3	FB-2	1987	1996	SKIRT, ROOF, HVAC+, KIT-, BATH - 2	Exception: Y N

Accessories									
Description	Class	Size	SqFt	Eff Yr Blt	RMV	Quantity			
DECK	6	54		1996	546	0	Exception: Y N		
ROOF EXTENSION OR PATIO COVER	6	343		1996	4576	0	Exception: Y N		

Improvements - Accessory Buildings

No improvement data available for all other stat class types.



Failed Paint job. Trim need paint  
Skirting is sand - back side  
new roof

PHOTOs - FLOORS bare w/ better  
KID aligned

MLS  
SOLD AS IS  
3500-  
CARPET  
END



**Marion County**  
OREGON  
ASSESSOR'S OFFICE

**Sales Verification Form**

Prop ID: 130828 MLS#: 826792 Instrument # \_\_\_\_\_

Situs: 1307 S Wacker #70

LOB  
10:00

Sale Type: 19 Sale Price: 120,000 Sale Date 4/9/25

Verified With: \_\_\_\_\_ (buyer/seller/other)

Phone# or Email: \_\_\_\_\_

Yes / No

- |  |                          |                          |
|--|--------------------------|--------------------------|
| 1. Was the property listed on the open market? (MLS/FSBO/online/other)   | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Was a realtor involved?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Was the sale between related parties? (business/family/other)   | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Did you shop around?                      How long? _____   | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Was there trade involved?                      Estimated value: _____   | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Was there any personal property, crops, livestock or timber included<br>in the sale price? (car, boat, furniture, etc.)                      Estimated value: _____               | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Did you pay any back taxes?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Did the seller pay any closing costs or any other concessions? \$ _____   | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Were you under any pressure to buy / sell the property?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Do you feel the price paid was fair market value?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. Condition at sale: <input type="checkbox"/> Poor <input type="checkbox"/> Fair <input type="checkbox"/> Average <input type="checkbox"/> Good <input type="checkbox"/> Excellent |                          |                          |

Description of maintenance problems: \_\_\_\_\_  
\_\_\_\_\_

12. Amenities/Externalities affecting purchase, e.g. view, water, traffic, treed setting, easement, topography, shape, wasteland, etc.:      Value \$ \_\_\_\_\_

- Appraiser \_\_\_\_\_ Date \_\_\_\_\_  
13. Have any improvements been made to the property since time of purchase?      ☐ ☐

Description \_\_\_\_\_  
\_\_\_\_\_

no Reply

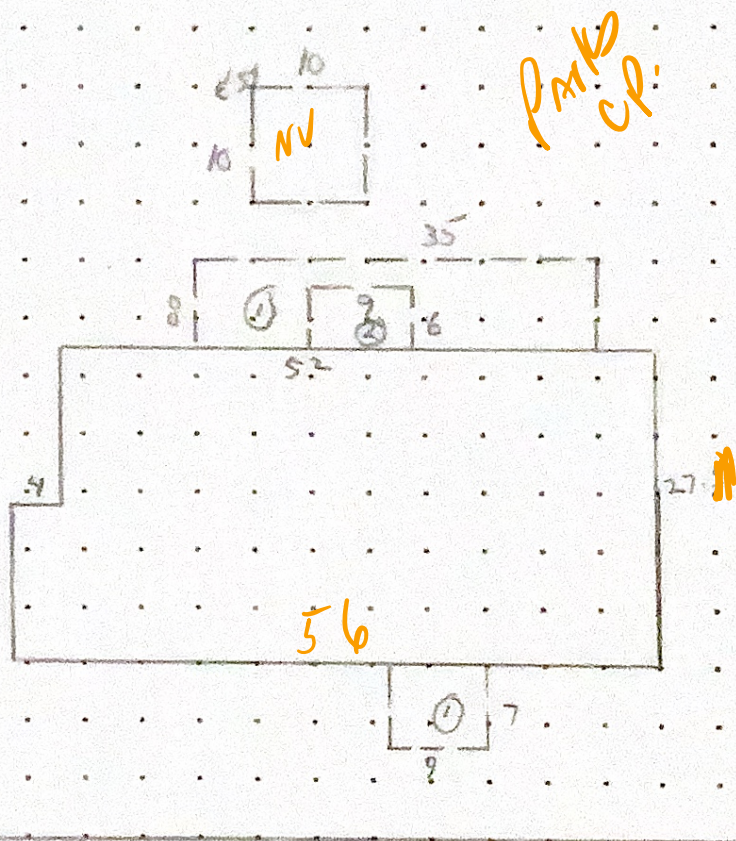


# BUILDING DIAGRAM AND OUTBUILDINGS

ACCT NO: **M130828**

MAP NO:

TAX LOT:



CALCULATIONS:

$$56 \times 13 \frac{1}{2} = 756$$

$$52 \times 13 \frac{1}{2} = \frac{702}{1458}$$

SCALE: 1" = 20'

MEASUREMENT  
VERIFIED

YR BLT: **87**

ADDRESS: **SILVERTON MHE #70**

SALES  
Date Amt.

DATE  
**3-3-93**  
**6-3-11**

BY  
**KRBGS**  
**DTY**

REMARKS: **cycle/BM Sale.**

BUILDER: **GOLDEN WEST**  
**COUNTRY CLASSIC**
