

Summary Lead Appr: _____ Clerk: _____ Lead Clerk: _____ Appr: *MDL Input* | Print Date: _____

Acct ID: 547940 MTL: 093W36C001100 Date: *4/11/25* Appr: *MDL* Prop Class: 451 RMV Prop Class: 451
Situs: 2876 BRANDI LN SE JEFFERSON OR 97352 MaSaNh: 07 06 000 Unit: 116139 Year: ~~2024~~
2025

Last Date Appraised: 08/15/2018 Appraiser: MATT LORD Retag: Y *(N)* Tag info: _____
Owner: SCHUETZE, LARRY V Roll Type: R
(Cycle) Tag Sales Verification Other: _____ Inspection level: 1 2 *(3)* 4 LCB TTO INSP AV: 303630
RMV Land: 276860 RMV Imp: 295940 RMV Total: 572800 MAV: 303630 MSAV: 0 SAV: 0
Comment: _____

Notations *25-26 cycle*

| RP/MS | Code | Description |
|-------|------|---|
| RP | PERM | PERMANENTLY DISQUALIFIED FROM FARM/FOREST |

OSDs

| Count | Code | Description | RMV | Code Area | Exception |
|-------|------|----------------------------------|-------|-----------|-----------|
| 1 | MKTG | OSD - GOOD <i>AVL</i> | 55000 | 14530 | 0 |

Land

Site: 1 Code Area: 14530 Size: 3.12 Acres Use Code: 005 Zone: REST SAV Use: _____ Exception: 0
Class: *2BDS* Value Source: Permanently Disqualified Description: _____ RMV: 221860 Exception: Y N
Adjustment(s): _____ Fire Patrol: _____ Description: _____
Comments: 81400130 03-04: REAPPRAISAL *Soil*

Improvements - Residence / Manufactured Structures

Bldg: 1 Code Area: 14530 Stat Class: 141 Year Blt: 1994 Eff Year Blt: 1994 Sq.Ft: 1963 % Complete: 100
Desc: One Story Only Dimensions: _____ RMV: 278720
Func Obsc: 100 Econ %: 100 Other %: 100 Exception: 0 Adjust: _____ Adjust RMV: 0

Floors

| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | Exception |
|-----------------|-------|---------------|------------|------|-------|--------|------------|----------------------------|-----------|
| First Floor | 4 | Finished | 1963 | 3 | FB-2 | 1994 | 1994 | HVAC+, ROOF, KIT, BATH - 2 | Y N |
| Garage Attached | 4 | Finished | 720 | 0 | 0 | 1994 | 1994 | ROOF | Y N |

Accessories

| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-----------------------------|-------|-----------|------------|-----|----------|
| No accessory data available | | | | | |

Bldg: 4 Code Area: 14530 Stat Class: 107 Year Blt: _____ Eff Year Blt: _____ Sq.Ft: 0 % Complete: 100
Desc: Yard Improvements Dimensions: _____ RMV: 15750
Func Obsc: 100 Econ %: 100 Other %: 100 Exception: 0 Adjust: _____ Adjust RMV: 0

Floors

| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | Exception |
|-------------------------|-------|---------------|------------|------|-------|--------|------------|-----------|-----------|
| No floor data available | | | | | | | | | |

Accessories

| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|------------------------|-------|-----------|------------|-------|----------|
| YARD IMPROVEMENTS FAIR | 5 | 0 | 0 | 15750 | 1 |

Improvements - Accessory Buildings

Bldg: 3 Code Area: 14530 Stat Class: 341 Year Blt: 2002 Eff Year Blt: 2002 Sq.Ft: 120 % Complete: 100
Desc: Multi Purpose Shed (MP) Dimensions: 10x12 RMV: 1470
Func Obsc: 100 Econ %: 100 Other %: 100 Exception: 0 Adjust: _____ Adjust RMV: 0

Floors

| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | Exception |
|--------------------|-------|---------------|------------|------|-------|--------|------------|-------------|-----------|
| Multi-Purpose Bldg | 4 | Finished | 120 | 0 | 0 | 2002 | 2002 | <i>FAIR</i> | Y N |

Accessories

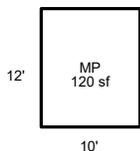
| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-----------------------------|-------|-----------|------------|-----|----------|
| No accessory data available | | | | | |

SKETCH/AREA TABLE ADDENDUM

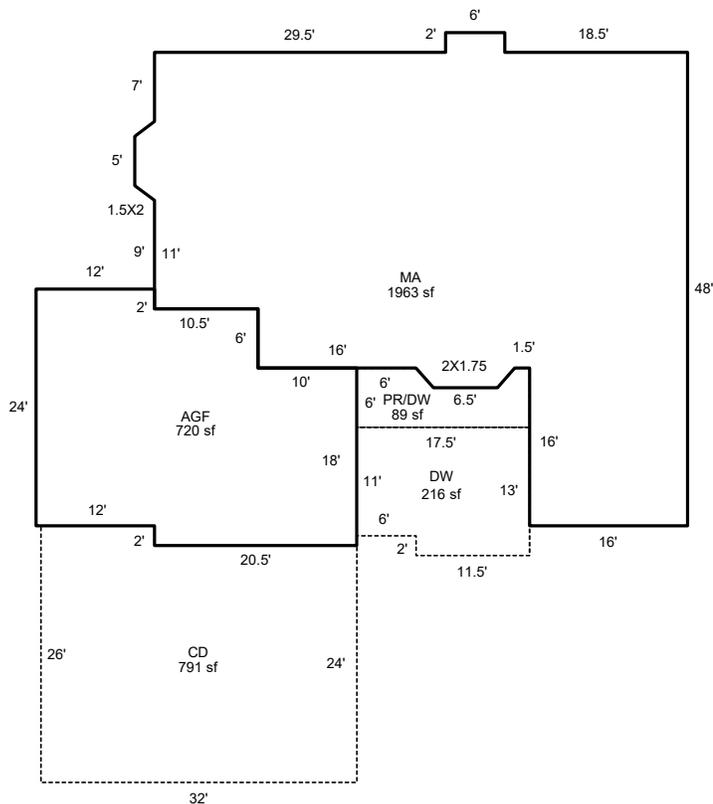
SUBJECT INFO

File No.: 547940 Parcel No.: 093W36C 01100
 Property Address: 2876 BRANDI LN SE
 City: JEFFERSON County: MARION State: OR ZipCode:
 Owner:
 Client: Client Address:
 Appraiser Name: Inspection Date:

SKETCH

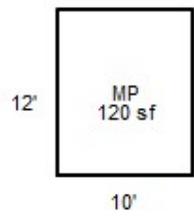


547940
093W36C 01100
SCALE=1:20

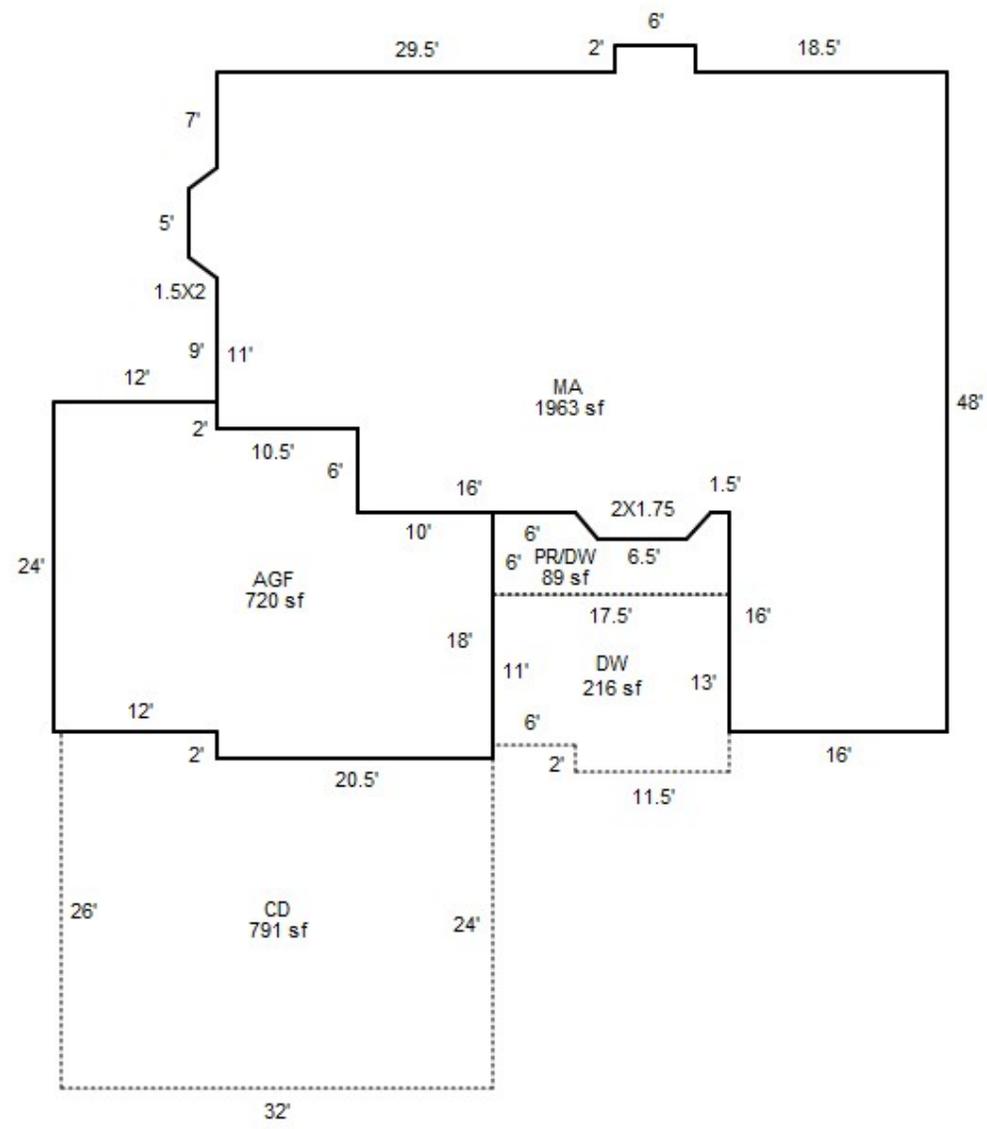
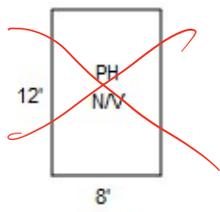


Sketch by ApexSketch

| AREA CALCULATIONS SUMMARY | | | | | | COMMENT TABLE 1 | | | | | |
|------------------------------|-----------------|--------|-------------|-----------|------------|---|--|-----------------|-----------------|------------------------------|----------|
| Code | Description | Factor | Net Size | Perimeter | Net Totals | | | | | | |
| GBA1 | MP | 1.0 | 120.0 | 44.0 | 120.0 | DRAWN BY JRONDEMA 8/16/18 UPDATED BY JRONDEMA 8/22/18 UPDATED BY CLOBERG 07/18/25 | | | | | |
| GLA1 | MA | 1.0 | 1962.5 | 211.8 | 1962.5 | | | | | | |
| GAR | AGF | 1.0 | 720.0 | 117.0 | 720.0 | | | | | | |
| P/P | CD | 1.0 | 791.0 | 116.0 | | | | | | | |
| | DW | 1.0 | 215.5 | 61.0 | | | | | | | |
| | PR/DW | 1.0 | 88.5 | 48.8 | 1095.0 | | | | | | |
| | Net LIVABLE | cnt | 0 (rounded) | | 1,963 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #cccccc;"> <th style="text-align: left;">COMMENT TABLE 2</th> <th style="text-align: left;">COMMENT TABLE 3</th> </tr> </thead> <tbody> <tr> <td>T-11 8.17.18 MDL 04/04/25</td> <td>CYCLE L3</td> </tr> </tbody> </table> | | COMMENT TABLE 2 | COMMENT TABLE 3 | T-11 8.17.18 MDL 04/04/25 | CYCLE L3 |
| COMMENT TABLE 2 | COMMENT TABLE 3 | | | | | | | | | | |
| T-11 8.17.18 MDL 04/04/25 | CYCLE L3 | | | | | | | | | | |
| | Net BUILDING | cnt | 1 (rounded) | | 120 | | | | | | |



R47940
093W36C 01100
SCALE=1:20





R47940 Back R
8/15/2018



R47940 MA Back L
8/15/2018



R47940 MA
8/15/2018





