

**Summary** Lead Appr: \_\_\_\_\_ Clerk: \_\_\_\_\_ Lead Clerk: \_\_\_\_\_ Appr: MDL Print Date: 1/25/2024

Acct ID: 536979 MTL: 103W010000400 Date: 5/2/25 Appr: MDL Prop Class: 459 RMV Prop Class: 459  
 Situs: 2827 SALAMANDER RD SE JEFFERSON OR 97352 MaSaNh: 07 06 000 Unit: 65656 Year: ~~2024~~ 2025

Last Date Appraised: 03/03/2023 Appraiser: MATT LORD Retag: Y N Tag info: 2024 - Tags/Permit (Outbuilding)  
 Owner: REOPELLE, ANDREA & REOPELLE, AARON Roll Type: R

Cycle Tag Sales Verification Other: \_\_\_\_\_ Inspection level: 1 2 3 4 LCB TTO INSP AV: 93320  
 RMV Land: 219200 RMV Imp: 156100 RMV Total: 375300 MAV: 93320 MSAV: 0 SAV: 0  
 Comment: 23-24 L2 03.03.23 MDL

**Notations** 25-26 cycle

| RP/MS | Code | Description                               |
|-------|------|---|
| MS    | PERM | PERMANENTLY DISQUALIFIED FROM FARM/FOREST |
| MS    | PERM | PERMANENTLY DISQUALIFIED FROM FARM/FOREST |

**OSDs**

| Count | Code | Description   | RMV   | Code Area | Exception |
|-------|------|---------------|-------|-----------|-----------|
| 1     | MKTA | OSD - AVERAGE | 45000 | 14530     | 0         |

**Land**

Site: 1 Code Area: 14530 Size: 1.11 Acres Use Code: 005 Zone: REST SAV Use: Exception: 0  
 Class: 4BDS Value Source: Permanently Disqualified Description: FOUR BENCH DRY SPECIAL SOUTH RMV: 174200 Exception: Y N  
 S  
 Adjustment(s): Fire Patrol: Description:  
 Comments: 16-17: PER #73, CHG LAND SCHED & ADD OSD / 00-01: 81400130, .80 AC DISQ FARM USE, PAT LIAB. 2003-04 REAPPRAISAL; REMOVED MP,DF,PA & PERS PROP MS; PROPERTY CURRENTLY VACANT. //07-08: PER #44 - REMOVE OSD

**Improvements - Residence / Manufactured Structures**

Bldg: 1 Code Area: 14530 Stat Class: 467 Year Blt: 2012 Eff Year Blt: 2012 Sq.Ft: 2040 % Complete: 100  
 Desc: MANUF STRUCT, CLASS 6, 26' THROUGH 28' WIDE DOUBLE Dimensions: RMV: 156100  
 Func Obsc: 100 Econ %: 100 Other %: 100 Exception: 0 Adjust: Adjust RMV: 0

**Floors**

| Type        | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory                           | Exception |
|-------------|-------|---------------|------------|------|-------|--------|------------|-------------------------------------|-----------|
| First Floor | 6     | Finished      | 2040       | 3    | FB-2  | 2012   | 2012       | BATH - 2, KIT-, ROOF+, SKIRT, HVAC+ | Y N       |

**Accessories**

| Description                 | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-----------------------------|-------|-----------|------------|-----|----------|
| No accessory data available |       |           |            |     |          |

**Improvements - Accessory Buildings**

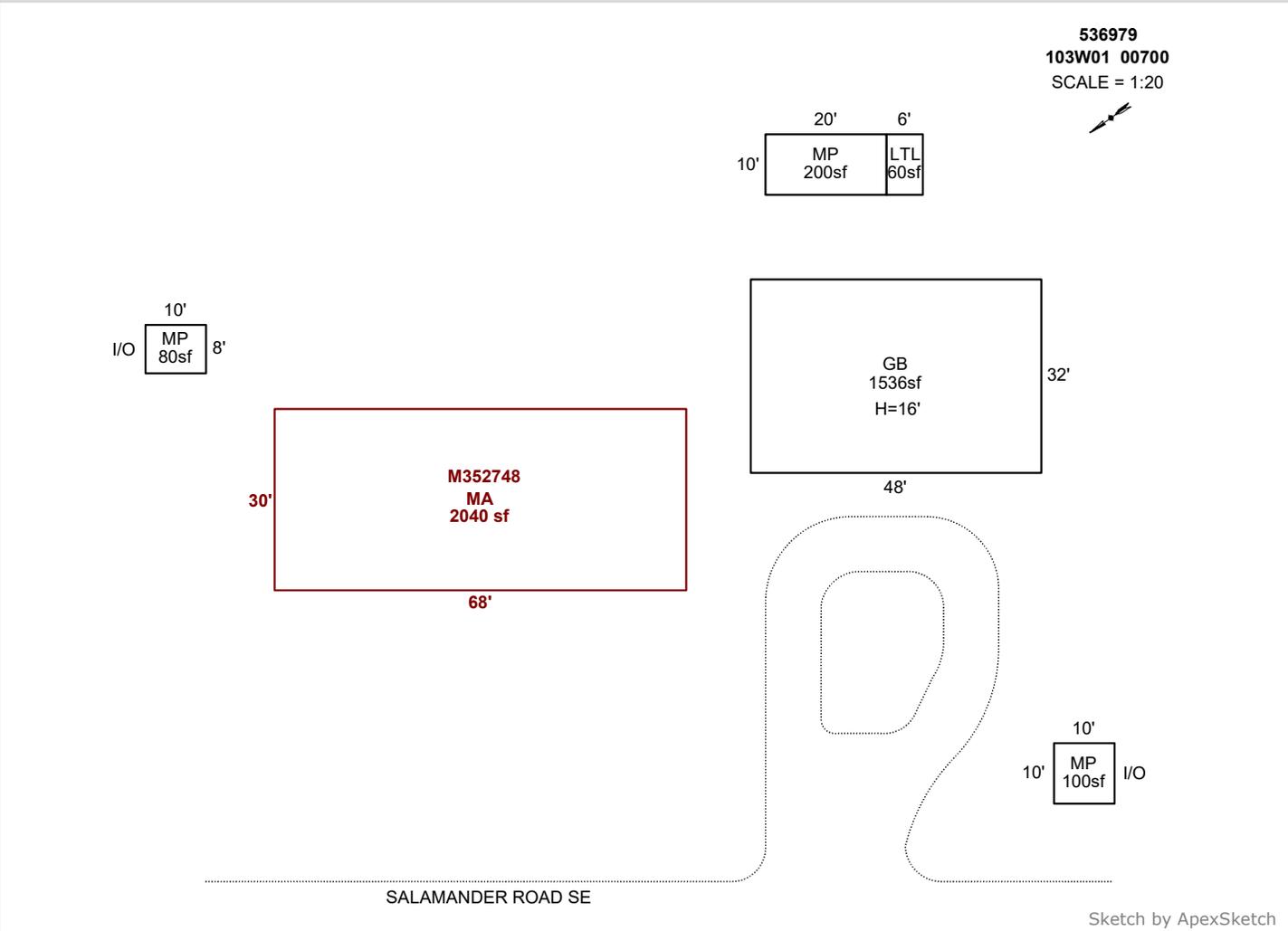
No improvement data available for all other stat class types.

# SKETCH/AREA TABLE ADDENDUM

## SUBJECT INFO

File No.: 536979 Parcel No.: 103W01 00700  
 Property Address: 2827 SALAMANDER RD SE  
 City: JEFFERSON County: MARION State: OR ZipCode: 97352  
 Owner:  
 Client Address:  
 Appraiser Name: Inspection Date:

## SKETCH



### AREA CALCULATIONS SUMMARY

| Code | Description  | Factor | Net Size    | Perimeter | Net Totals |
|------|--------------|--------|-------------|-----------|------------|
| GBA1 | GB           | 1.0    | 1536.0      | 160.0     |            |
|      | MP           | 1.0    | 100.0       | 40.0      |            |
|      | MP           | 1.0    | 80.0        | 36.0      |            |
|      | MP           | 1.0    | 200.0       | 60.0      |            |
|      | LTL          | 1.0    | 60.0        | 32.0      | 1976.0     |
| GLA1 | MA           | 1.0    | 2040.0      | 196.0     | 2040.0     |
|      | Net LIVABLE  | cnt    | 0 (rounded) |           | 2,040      |
|      | Net BUILDING | cnt    | 5 (rounded) |           | 1,976      |

### COMMENT TABLE 1

DRAWN BY JRONDEMA 3/8/18  
 UPDATED BY CJURAN 08/11/2022 555-22-004754  
 UPDATED BY CLOBERG 07/22/25

### COMMENT TABLE 2

MDL 05/02/25

### COMMENT TABLE 3

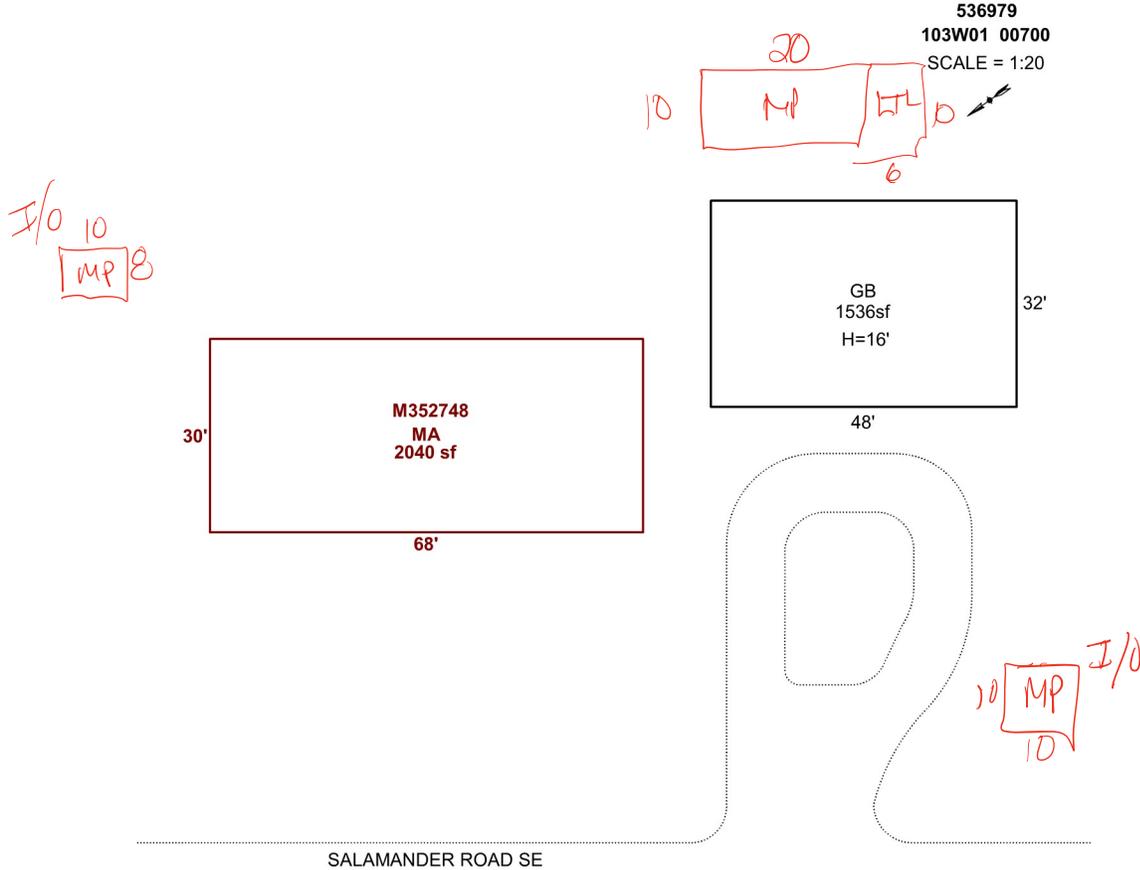
CYCLE L3

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## SKETCH



Sketch by Apex Sketch

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### COMMENT TABLE 2

### COMMENT TABLE 3

|              |     |   |           |  |       |
|--------------|-----|---|-----------|--|-------|
| Net LIVABLE  | cnt | 1 | (rounded) |  | 2,040 |
| Net BUILDING | cnt | 1 | (rounded) |  | 1,536 |

| <u>MP</u> | <u>LTL</u> | <u>VIF</u> |
|-----------|------------|------------|
| 10x10     | 6x10       | 2012       |
| 2015      | 2015       |            |
| 4         | 4          |            |
| Fair      |            |            |