

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                             |             |                           |                 |                |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|-----------------|----------------|------------|
| File No.: 130871                                                                                                                                                                         |             | Parcel No.: 083W23D000100 |                 |                |            |
| Property Address: 2120 ROBINS LN SE #163                                                                                                                                                 |             |                           |                 |                |            |
| City: SALEM                                                                                                                                                                              |             | County:                   | State: OR       | ZipCode: 97306 |            |
| Owner:                                                                                                                                                                                   |             |                           |                 |                |            |
| Client:                                                                                                                                                                                  |             | Client Address:           |                 |                |            |
| Appraiser Name:                                                                                                                                                                          |             | Inspection Date:          |                 |                |            |
| SKETCH                                                                                                                                                                                   |             |                           |                 |                |            |
| 130871                                                                                                                                                                                   |             |                           |                 |                |            |
| 083W23D000100                                                                                                                                                                            |             |                           |                 |                |            |
| <div><div><div>PR/DW</div><div>56'</div><div>MA</div><div>1512 sf</div><div>27'</div></div><div><div>GS N/V</div><div>28'</div><div>DGU</div><div>560 sf</div><div>20'</div></div></div> |             |                           |                 |                |            |
| Sketch by ApexSketch                                                                                                                                                                     |             |                           |                 |                |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                |             |                           |                 |                |            |
| Code                                                                                                                                                                                     | Description | Factor                    | Net Size        | Perimeter      | Net Totals |
| GAR                                                                                                                                                                                      | DGU         | 1.0                       | 560.0           | 96.0           | 560.0      |
| MFH                                                                                                                                                                                      | MA          | 1.0                       | 1512.0          | 166.0          | 1512.0     |
| <div>Net LIVABLEcnt1 (rounded)1,512</div>                                                                                                                                                |             |                           |                 |                |            |
| COMMENT TABLE 1                                                                                                                                                                          |             |                           |                 |                |            |
| DRAWN BY LK 7.31.25                                                                                                                                                                      |             |                           |                 |                |            |
| COMMENT TABLE 2                                                                                                                                                                          |             |                           | COMMENT TABLE 3 |                |            |
| 10.3.24 CYCLE ZH                                                                                                                                                                         |             |                           |                 |                |            |