

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                                       |             |                           |                 |                |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|-----------------|----------------|------------|
| File No.: 130861                                                                                                                                                                                                   |             | Parcel No.: 083W09DC00900 |                 |                |            |
| Property Address: 5011 CUMBERLAND CT SE #6                                                                                                                                                                         |             |                           |                 |                |            |
| City: SALEM                                                                                                                                                                                                        |             | County:                   | State: OR       | ZipCode: 97306 |            |
| Owner:                                                                                                                                                                                                             |             |                           |                 |                |            |
| Client:                                                                                                                                                                                                            |             | Client Address:           |                 |                |            |
| Appraiser Name:                                                                                                                                                                                                    |             | Inspection Date:          |                 |                |            |
| SKETCH                                                                                                                                                                                                             |             |                           |                 |                |            |
| <div><div>DW</div><div>130861<br/>083W09DC00900</div><div><div><div>27'</div><div>44'</div><div>4.5'</div><div>19'</div><div>48.5'</div><div>MA<br/>1281 sf</div></div></div><div>Sketch by ApexSketch</div></div> |             |                           |                 |                |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                                          |             |                           |                 |                |            |
| Code                                                                                                                                                                                                               | Description | Factor                    | Net Size        | Perimeter      | Net Totals |
| MFH                                                                                                                                                                                                                | MA          | 1.0                       | 1281.4          | 148.7          | 1281.4     |
| <div>Net LIVABLEcnt1 (rounded)1,281</div>                                                                                                                                                                          |             |                           |                 |                |            |
| COMMENT TABLE 1                                                                                                                                                                                                    |             |                           |                 |                |            |
| DRAWN BY LK 9.12.25                                                                                                                                                                                                |             |                           |                 |                |            |
| COMMENT TABLE 2                                                                                                                                                                                                    |             |                           | COMMENT TABLE 3 |                |            |
| 3.25.25 CYCLE TS                                                                                                                                                                                                   |             |                           |                 |                |            |