

Summary

Lead Appr: \_\_\_\_\_ Clerk: \_\_\_\_\_ Lead Clerk: \_\_\_\_\_ Appr: MDL In cert

Print Date: 6/27/2025

Acct ID: 560753 MTL: 093W14C000200 Date: 8/14/25 Appr: MDL Prop Class: 409 RMV Prop Class: 409

Situs: 1949 STEIWER RD SE JEFFERSON OR 97352 MaSaNh: 07 06 006 Unit: 107856 Year: 2025

Last Date Appraised: 02/10/2023 Appraiser: MATT LORD Retag: Y N Tag info: 2023 - Tags/Permit (Condition)

Owner: OVERTON, WILLIAM Roll Type: R

Cycle Tag Sales Verification Other: \_\_\_\_\_ Inspection level: 1 2 3 4 LCB TTO INSP AV: 196630

RMV Land: 290550 RMV Imp: 116020 RMV Total: 406570 MAV: 196630 MSAV: 0 SAV: 0

Comment: 23-24: L2 02.10.23 MDL

Notations

No notation data available.

25.16 cyle /sv

OSDs

| Count | Code | Description    | RMV   | Code Area | Exception |
|-------|------|----------------|-------|-----------|-----------|
| 1     | MKTF | OSD - FAIR AUB | 40000 | 14530     | 0         |

Land

|                                                                                                                                                                           |                            |                            |               |              |          |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------|--------------|----------|--------------|
| Site: 1                                                                                                                                                                   | Code Area: 14530           | Size: 1.72 Acres           | Use Code: 004 | Zone: NREST  | SAV Use: | Exception: 0 |
| Class: 4HD                                                                                                                                                                | Value Source: Rural at MKT | Description: FOUR HILL DRY | RMV: 186290   | Exception: Y | N        |              |
| Adjustment(s): VWFR, FSOIL                                                                                                                                                | Fire Patrol:               | Description:               |               |              |          |              |
| Comments: 19-20: PER #10 CHG OSD, ADD VIEW ADJ / 2003-04 REAPPRAISAL. //03-04:F03-244 SEPM FROM R60753 TO R332116 /04-05: ADDED OSD //04-05: CHG OF LAND SCHEDULE PER #29 |                            |                            |               |              |          |              |

|                                                                                                                                                                           |                            |                       |               |              |          |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|---------------|--------------|----------|--------------|
| Site: 2                                                                                                                                                                   | Code Area: 14530           | Size: 0.66 Acres      | Use Code: 004 | Zone: NREST  | SAV Use: | Exception: 0 |
| Class: 6H                                                                                                                                                                 | Value Source: Rural at MKT | Description: SIX HILL | RMV: 64260    | Exception: Y | N        |              |
| Adjustment(s): VWFR, FSOIL                                                                                                                                                | Fire Patrol:               | Description:          |               |              |          |              |
| Comments: 19-20: PER #10 CHG OSD, ADD VIEW ADJ / 2003-04 REAPPRAISAL. //03-04:F03-244 SEPM FROM R60753 TO R332116 /04-05: ADDED OSD //04-05: CHG OF LAND SCHEDULE PER #29 |                            |                       |               |              |          |              |

Improvements - Residence / Manufactured Structures

|                                                          |                  |                 |                |                    |               |                 |
|----------------------------------------------------------|------------------|-----------------|----------------|--------------------|---------------|-----------------|
| Bldg: 1                                                  | Code Area: 14530 | Stat Class: 467 | Year Blt: 1999 | Eff Year Blt: 1999 | Sq.Ft: 1650   | % Complete: 100 |
| Desc: MANUF STRUCT, CLASS 6, 26' THROUGH 28' WIDE DOUBLE | Dimensions:      | RMV: 97250      |                |                    |               |                 |
| Func Obsc: 100                                           | Econ %: 100      | Other %: 100    | Exception: 0   | Adjust:            | Adjust RMV: 0 |                 |

Floors

| Type        | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory  | Exception: Y N |
|-------------|-------|---------------|------------|------|-------|--------|------------|------------|----------------|
| First Floor | 6     | Finished      | 1650       | 4    | FB-2  | 1999   | 2012       | F.P.R, K.B |                |

Accessories

| Description                 | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-----------------------------|-------|-----------|------------|-----|----------|
| No accessory data available |       |           |            |     |          |

|                         |                  |                 |              |                    |               |                 |
|-------------------------|------------------|-----------------|--------------|--------------------|---------------|-----------------|
| Bldg: 3                 | Code Area: 14530 | Stat Class: 107 | Year Blt:    | Eff Year Blt: 1999 | Sq.Ft: 0      | % Complete: 100 |
| Desc: Yard Improvements | Dimensions:      | RMV: 16950      |              |                    |               |                 |
| Func Obsc: 100          | Econ %: 100      | Other %: 100    | Exception: 0 | Adjust:            | Adjust RMV: 0 |                 |

Floors

| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory |
|------|-------|---------------|------------|------|-------|--------|------------|-----------|
|------|-------|---------------|------------|------|-------|--------|------------|-----------|

No floor data available

Accessories

| Description               | Class | Size SqFt | Eff Yr Blt | RMV   | Quantity |
|---------------------------|-------|-----------|------------|-------|----------|
| YARD IMPROVEMENTS AVERAGE | 3     | 1         | 1999       | 16949 | 1        |
| Exception: Y N            |       |           |            |       |          |

Improvements - Accessory Buildings

|                               |                   |                 |                |                    |               |                 |
|-------------------------------|-------------------|-----------------|----------------|--------------------|---------------|-----------------|
| Bldg: 2                       | Code Area: 14530  | Stat Class: 341 | Year Blt: 1987 | Eff Year Blt: 1987 | Sq.Ft: 280    | % Complete: 100 |
| Desc: Multi Purpose Shed (MP) | Dimensions: 14x20 | RMV: 1820       |                |                    |               |                 |
| Func Obsc: 100                | Econ %: 100       | Other %: 100    | Exception: 0   | Adjust:            | Adjust RMV: 0 |                 |

Floors

| Type               | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | Exception: Y N |
|--------------------|-------|---------------|------------|------|-------|--------|------------|-----------|----------------|
| Multi-Purpose Bldg | 5     | Finished      | 280        | 0    | 0     | 1987   | 1987       | FAIR      |                |

Accessories

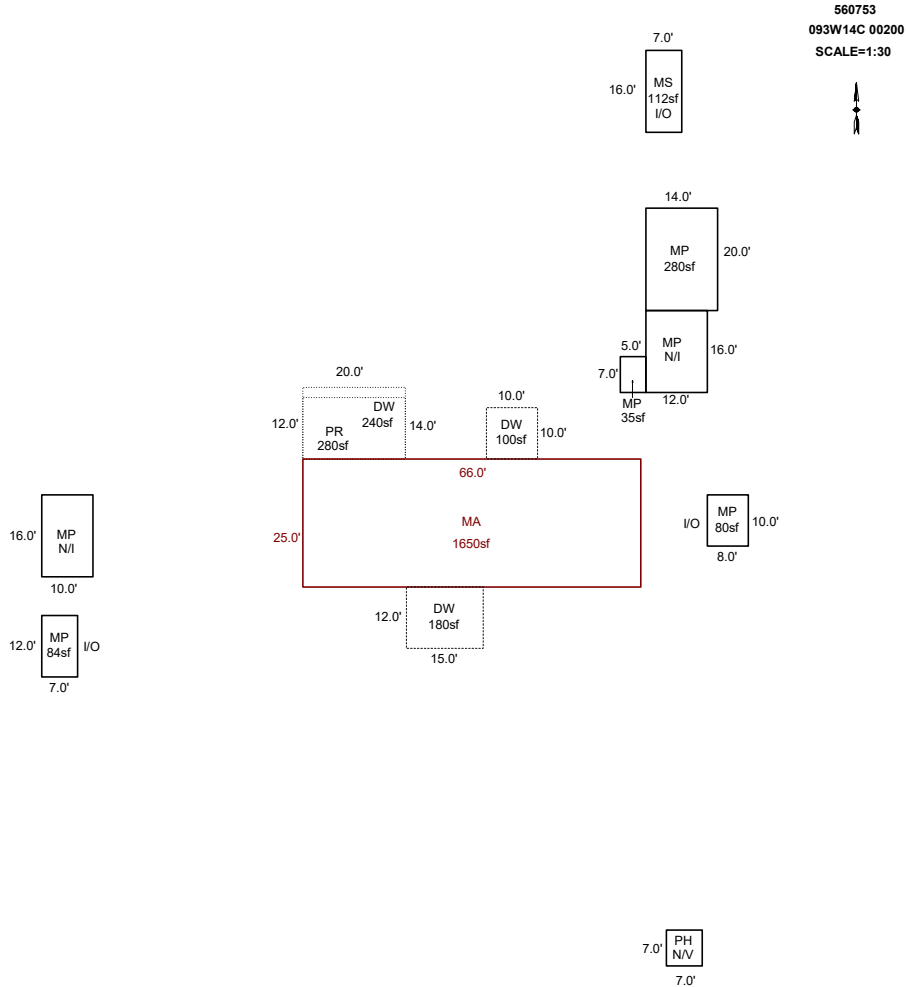
| Description                 | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-----------------------------|-------|-----------|------------|-----|----------|
| No accessory data available |       |           |            |     |          |

# SKETCH/AREA TABLE ADDENDUM

## SUBJECT INFO

File No.: 560753 Parcel No.: 093W14C 00200  
 Property Address: 1949 STEIWER RD SE  
 City: JEFFERSON County: MARION State: OR ZipCode: 97352  
 Owner:  
 Client: Client Address:  
 Appraiser Name: Inspection Date:

## SKETCH



Sketch by ApexSketch

### AREA CALCULATIONS SUMMARY

| Code        | Description  | Factor | Net Size    | Perimeter | Net Totals |
|-------------|--------------|--------|-------------|-----------|------------|
| GBA1        | MP           | 1.0    | 280.0       | 68.0      |            |
|             | MP           | 1.0    | 84.0        | 38.0      |            |
|             | MP           | 1.0    | 35.0        | 24.0      |            |
|             | MS           | 1.0    | 112.0       | 46.0      |            |
|             | MP           | 1.0    | 80.0        | 36.0      | 591.0      |
| GLA1<br>P/P | MA           | 1.0    | 1650.0      | 182.0     | 1650.0     |
|             | PR           | 1.0    | 280.0       | 68.0      |            |
|             | DW           | 1.0    | 240.0       | 64.0      |            |
|             | DW           | 1.0    | 180.0       | 54.0      |            |
|             | DW           | 1.0    | 100.0       | 40.0      | 800.0      |
|             | Net LIVABLE  | cnt    | 0 (rounded) |           | 1,650      |
|             | Net BUILDING | cnt    | 5 (rounded) |           | 591        |

### COMMENT TABLE 1

Apex by JA 7/20/09  
 UPDATED BY JRONDEMA 10/16/18  
 UPDATED BY CLOBERG 09/25/25

### COMMENT TABLE 2

MDL 08/14/25

### COMMENT TABLE 3

CYCLE L3

# SKETCH/AREA TABLE ADDENDUM

Parcel No 093W14C 00200

File No R60753

Property Address 1949 STEIWER RD SE

City JEFFERSON

County MARION

State OR

Zip 97352

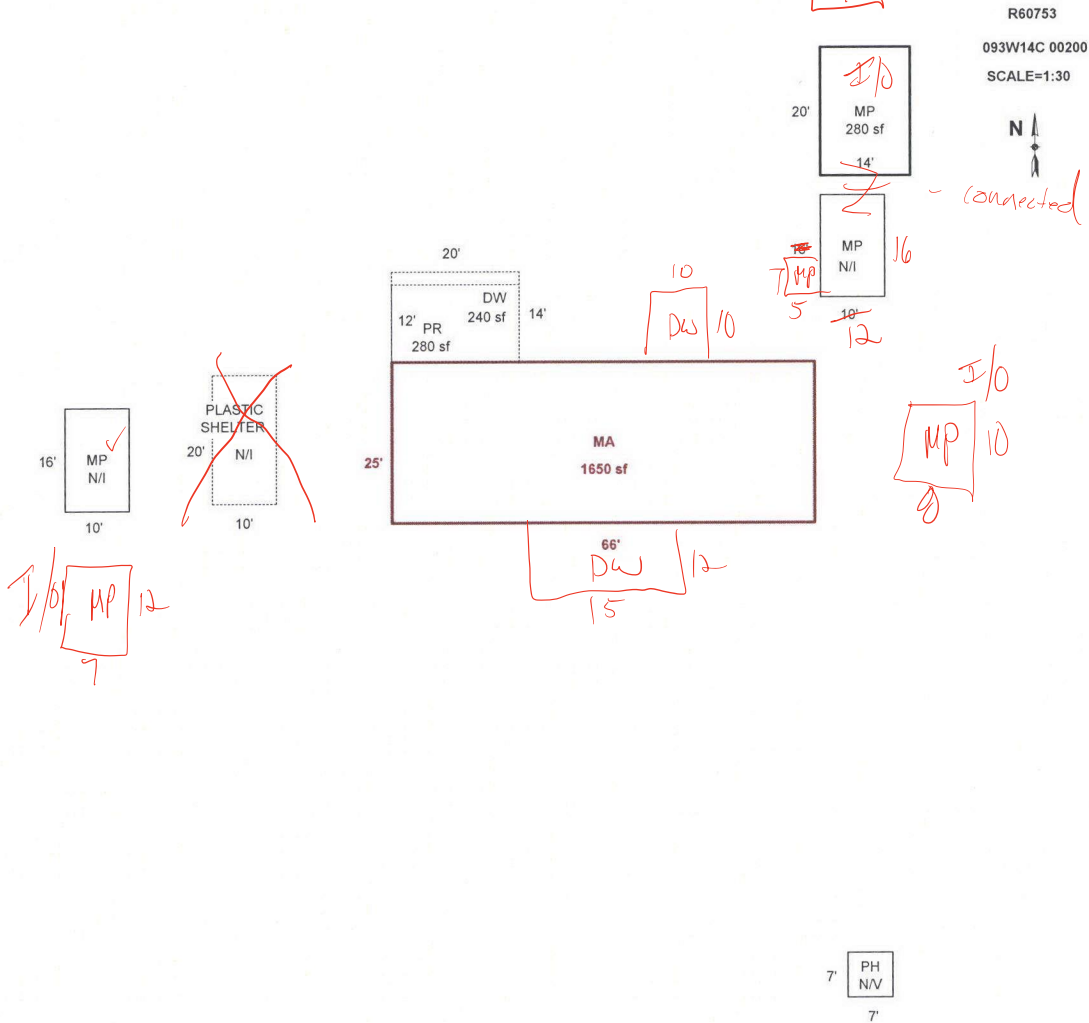
Owner

Client

Appraiser Name

SUBJECT

IMPROVEMENTS SKETCH



Scale: 1" = 30'

## AREA CALCULATIONS SUMMARY

| Code | Description | Factor | Net Size | Perimeter | Net Totals |
|------|-------------|--------|----------|-----------|------------|
| GLA1 | MA          | 1.00   | 1650     | 182       | 1650       |
| GBA1 | MP          | 1.00   | 280      | 68        | 280        |
| P/P  | PR          | 1.00   | 280      | 68        |            |
|      | DW          | 1.00   | 240      | 64        | 520        |

Net LIVABLE Area (rounded w/ factors) 1650  
Net BUILDING Area (rounded w/ factors) 280

## Comment Table 1

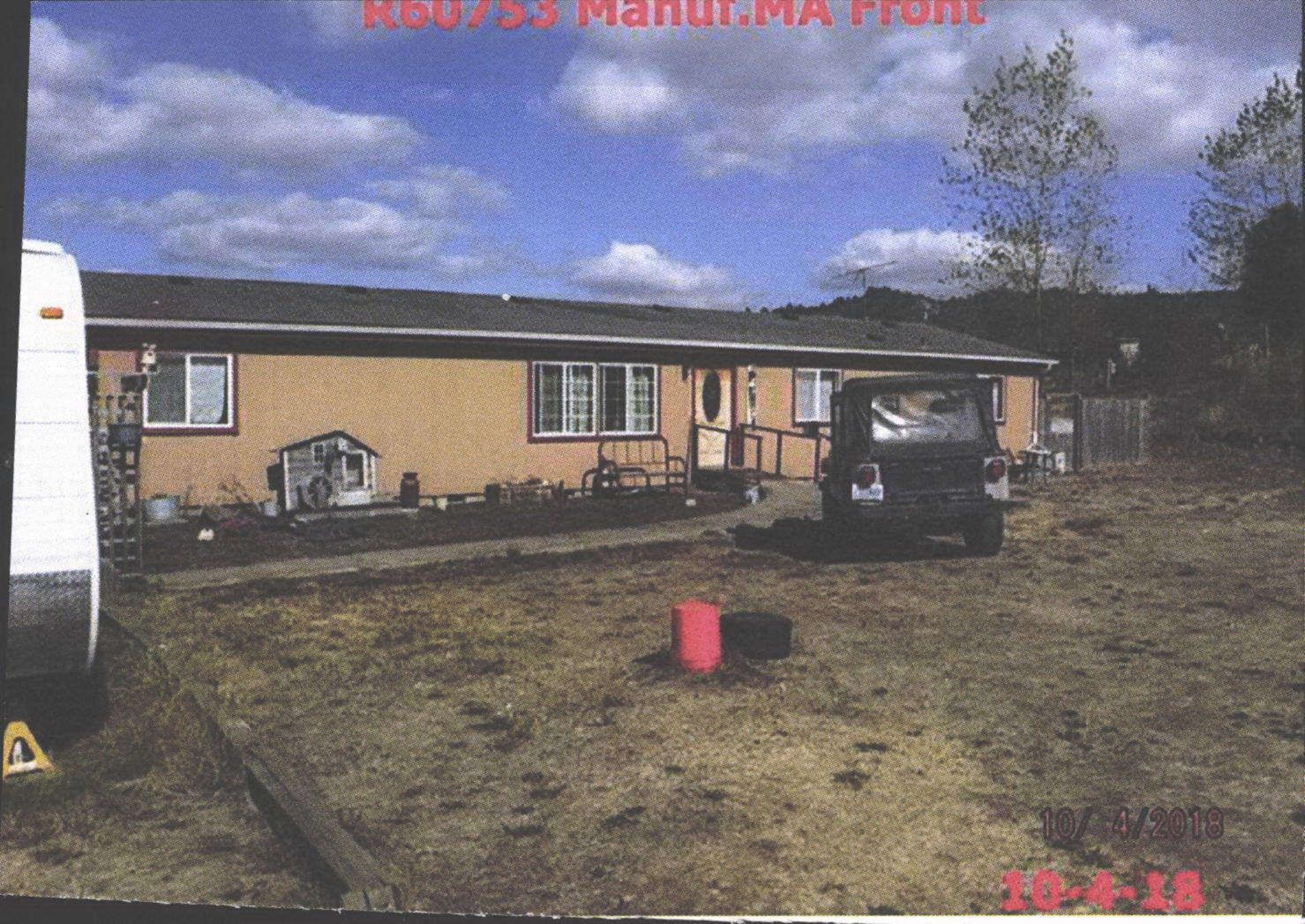
Apex by JA 7/20/09  
UPDATED BY JRONDEMA 10/16/18

## Comment Table 2

## Comment Table 3

AREA CALCULATIONS

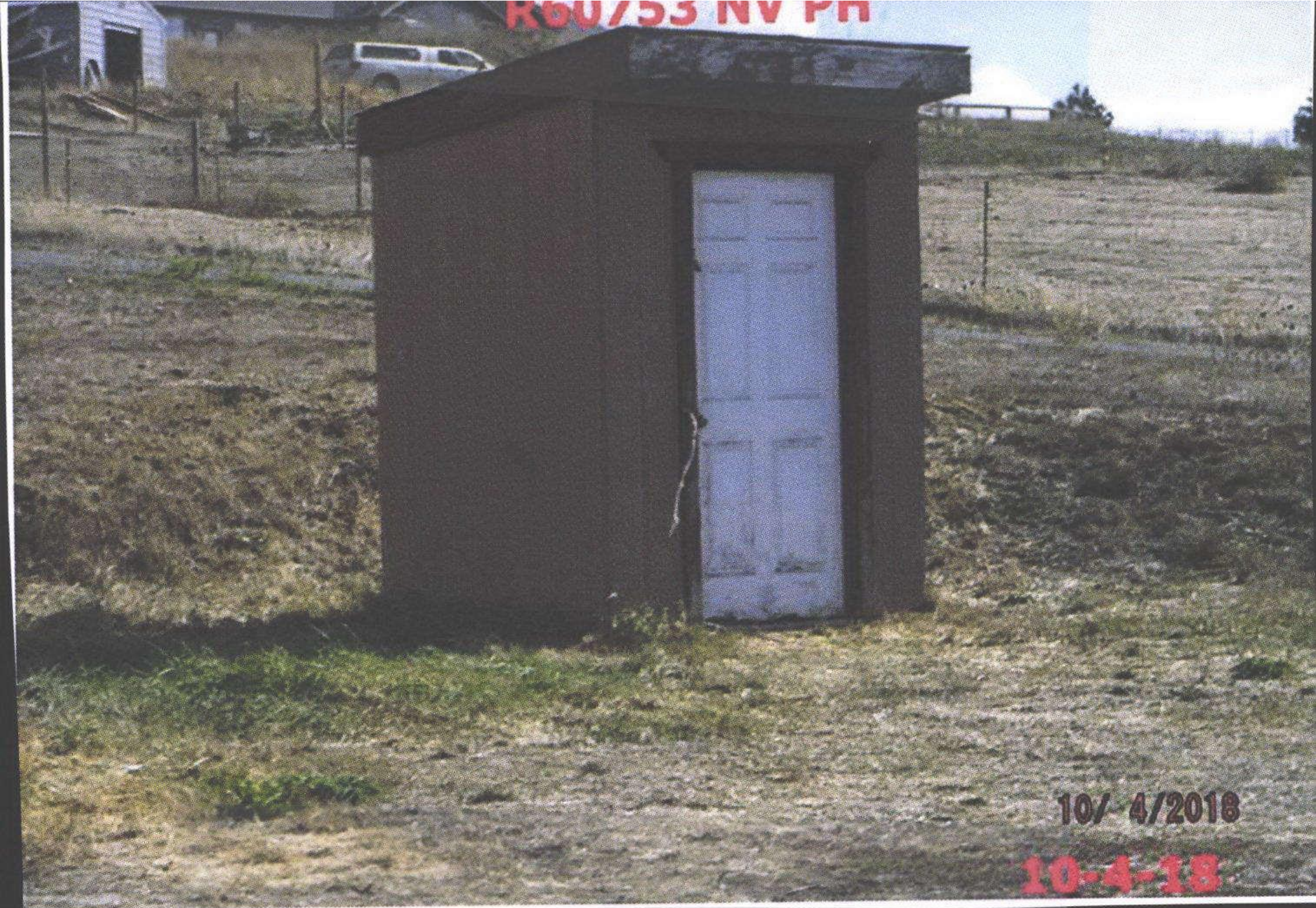
**R60753 Mainst.MA Front**



10/4/2018

**10-4-18**

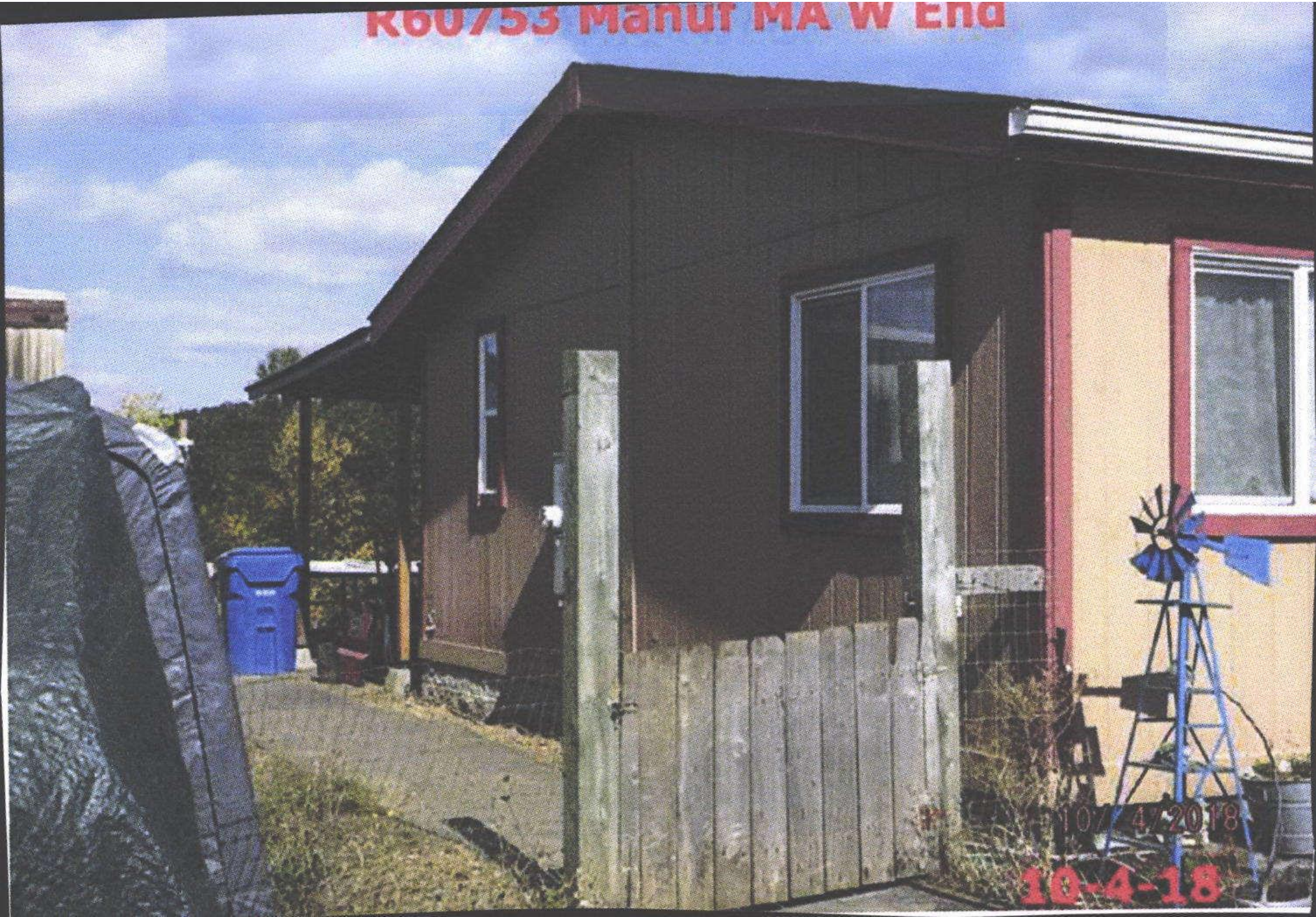
R60/53 NV PH



10/ 4/2018

10-4-13

R60753 Manuf MA W End



10-4-2018

10-4-18

1.28.04

MH moved in before

1-1.04

