lak 11.26.25 Summary Lead Clerk: Lead Appr: Clerk: Print Date: 8/4/2025 Acct ID: 133851 MTL: 072W29BA00303P1 Prop Class: 019 RMV Prop Class: 019 Situs: 832 HOFFMAN RD NE # 54 SALEM, OR 97301 MaSaNh: 14 05 000 Unit: 143829 Year: 202. Appraiser: THERESA SWEARINGEN Last Date Appraised: 06/14/2010 Retag: Y N Tag info: Owner: CISNEROS, ROLANDO GARCIA Roll Type: MS Cycle Tag Sales Verification Other:\_ Inspection level: 1 2 3 4 LCB TTO INSP AV: 50270 RMV Land: 0 RMV Imp: 81000 RMV Total: 81000 MAV: 50270 MSAV: 0 SAV: 0

Notations

No notation data available.

Comment: Uncoded accessory clean-up 5/1/23 AG

**OSDs** 

No OSD data available.

Land

No land data available.

Improvements - Residence / Manufactured Structures

ldg: 1 Code Area: 24010 Stat Class: 457 Year Blt: 1996 Eff Year Blt: 1996 Sq.Ft: 1456 % Complete: 100

RMV: 81000

Desc: MANUF STRUCT, CLASS 5, 26' THROUGH 28' WIDE DOUBLE Dimensions: 52x28

Func Obsc: 100 Econ %: 100 Other %: 100 Exception: 0 Adjust: Adjust RMV: 0

Floors

Type Class Display Floor Beds Baths Yr Blt Eff Yr Blt Inventory
Group Size

First Floor 5 Finished 1456 - 3 FB-2 1996 1996 SKIRT, ROOF, HVAC+, KIT-, BATH - 2 Exception: Y N

Accessories

Eff Yr Blt Description Class RMV Quantity Size SqFt DECK 5 128 1295 Exception: Y N 1996 0 MULTI-PURPOSE BUILDING 5 96 1996 927 0 Exception: Y N ROOF EXTENSION OR PATIO COVER 300 ′ 1996 4002 Exception: Y N

Improvements - Accessory Buildings

No improvement data available for all other stat class types.



New Siding Roof



Situs: 832 HOFFMAN RD NE # 54 SALEM, OR 97301

**Date Printed:** 8/4/2025

**BUMGARNER**, ALISON

## **Appraiser Sales Verification From**

Primary Acct: 133851

**MTL:** 072W29BA00303

MaSaNh/P.Class: 1405000/019

**Appraiser:** THERESA SWEARINGEN

MS Acct: 133851

| Grantor: | Grantee: |
|----------|----------|

**Sale ID:** 33620

Tax Statement RMV

Deed:

Land & OSD:  $\sqrt{2}$ 

Accts In Sale:

Imp: 90,330 81,000

**Sale Date:** 4/2/2025

**Total:** 90,330

**Sale Price:** 162,000

Ratio (Cert. Total RMV/Sale Price): 26//

**Condition Code: 00** 

| Attempt         | Date/Time   | Reason |  |  |  |  |  |  |  |
|-----------------|-------------|--------|--|--|--|--|--|--|--|
| 1 <sup>st</sup> | 9/2/25 8:25 | LCB    |  |  |  |  |  |  |  |
| 2 <sup>nd</sup> |             |        |  |  |  |  |  |  |  |

CISNEROS, ROLANDO GARCIA

| Contact: | Phone/email:  |   |   |  |  |  |  |  |  |
|----------|---|---|---|--|--|--|--|--|--|
| 1.       | Was the property listed on the open market? Days: MLS:                        | Υ | N |  |  |  |  |  |  |
| 2.       | Was property other than real estate included in the sale?  Describe: Est. \$: | Υ | N |  |  |  |  |  |  |
| 3.       | Did the seller pay closing costs or make other concessions? \$                | Υ | N |  |  |  |  |  |  |
| 4.       | Was the sale between related parties? (business or family)                    | Υ | N |  |  |  |  |  |  |
| 5.       | Was this a distressed sale? E.g. foreclosure, short, court order, etc         | Υ | N |  |  |  |  |  |  |
| 6.       | 6. Condition at time of sale:   Poor   Fair   Avg.   Good   Exc.    Describe: |   |   |  |  |  |  |  |  |
| 7.       | 7. Have any improvements been made since the time of sale?  If yes, describe: |   |   |  |  |  |  |  |  |
| Commer   | nts:  |   |   |  |  |  |  |  |  |

Appraiser: 12 Date: 9/9/35

## **BUILDING DIAGRAM AND OUTBUILDINGS**

| ACCT NO: M 1338                                       |  |      |     |     |                     |                                    |  |   |   | 10 | 2    | M  | AP | NO: |                                     |    |     |    |    |   | TA  | X LC | T:    |       |  |  |
|---|--|------|-----|-----|---------------------|------------------------------------|--|---|---|----|------|----|----|-----|-------------------------------------|----|-----|----|----|---|-----|------|-------|-------|--|--|
|   |  |      |     |     |                     |                                    |  |   |   |    | :    |    |    |     |                                     | :  |     |    |    |   |     |      |       |       |  |  |
|   |  |      |     |     | :                   |                                    |  |   |   |    |      | ·  |    |     |                                     |    |     |    |    |   |     |      |       |       |  |  |
|   |  |      |     |     |                     |                                    |  |   |   |    |      |    |    |     |                                     |    |     |    |    |   |     |      |       |       |  |  |
|   |  |      |     |     |                     | :                                  |  |   |   |    |      |    |    |     |                                     |    |     |    | :  |   |     |      | :     |       |  |  |
|   |  |      |     |     |                     | :                                  |  |   |   |    |      |    |    |     |                                     |    | 87  | ٠. | b. |   |     |      |       |       |  |  |
|   |  |      |     |     |                     |                                    |  | : |   |    |      |    |    |     | -                                   | •  | •   |    | •  | • |     | 8.X  | 124   | 1/    |  |  |
|   | :  |      | •   |     |                     |                                    |  |   |   |    |      |    |    |     |                                     |    |     | •  |    |   | -   | -    | 7     |       |  |  |
|   |  |      |     |     |                     |                                    |  |   |   |    |      |    |    |     |                                     |    |     |    |    |   | . 1 | à.   | 125   |       |  |  |
|   |  | •    |     |     |                     |                                    |  |   |   |    |      |    |    |     |                                     | 52 |     |    |    |   |     |      | !     |       |  |  |
|   | :  |      |     |     |                     |                                    |  |   |   |    |      |    |    |     | And the second second second second |    |     |    |    |   |     | 12   |       |       |  |  |
|   |  |      | :   |     |                     |                                    |  |   | : |    |      |    |    |     | 1                                   |    | . 2 | 28 |    |   |     | :    |       |       |  |  |
|   |  |      |     | ·   |                     |                                    |  | • |   |    | •    |    | •  | •   | •                                   | •  | ·   | •  | •  |   |     |      | Al E- | 477 . |  |  |
| C   | CALCULATIONS: SCALE: 1" = 20'  WINDSTONE VILLAGE - SP.54 |      |     |     |                     |                                    |  |   |   |    |      |    |    |     |                                     |    |     |    |    |   |     |      |       |       |  |  |
| MEASUREMENT YR BLT: 96                                |  |      |     |     | NAME AND ADDRESS OF | ADDRESS: 832 HOFFMAN SALES Date Ar |  |   |   |    |      |    |    |     |                                     |    | nt. |    |    |   |     |      |       |       |  |  |
| DATE BY<br>8-12-97 DT/4<br>1-14-98 DT/4<br>6-18-04 KS |  |      | T14 | 111 | IMPS                |                                    |  |   |   | DE | R: / | RE | DI | NI  | 3N                                  |    |     |    |    | _ |     |      |       |       |  |  |
| 6-  | -12  | 1-11 |     | 114 | N                   | /V                                 |  |   |   |    |      |    |    |     |                                     |    |     |    |    |   |     |      |       |       |  |  |