

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                                  |             |                           |                 |                |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|-----------------|----------------|------------|
| File No.: 125677                                                                                                                                                                                              |             | Parcel No.: 051W06CC00100 |                 |                |            |
| Property Address: 1999 JANSEN WAY #43                                                                                                                                                                         |             |                           |                 |                |            |
| City: WOODBURN                                                                                                                                                                                                |             | County:                   | State: OR       | ZipCode: 97071 |            |
| Owner:                                                                                                                                                                                                        |             |                           |                 |                |            |
| Client:                                                                                                                                                                                                       |             | Client Address:           |                 |                |            |
| Appraiser Name:                                                                                                                                                                                               |             | Inspection Date:          |                 |                |            |
| SKETCH                                                                                                                                                                                                        |             |                           |                 |                |            |
| <div>125677</div> <div>051W06CC00100</div> <div><p>PR</p><p>49'</p><p>24'</p><p>MA</p><p>1428sf</p><p>60'</p><p>2'</p><p>PR/DW</p><p>6'</p><p>5'</p><p>2'</p><p>24'</p></div> <div>Sketch by ApexSketch</div> |             |                           |                 |                |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                                     |             |                           |                 |                |            |
| Code                                                                                                                                                                                                          | Description | Factor                    | Net Size        | Perimeter      | Net Totals |
| MFH                                                                                                                                                                                                           | MA          | 1.0                       | 1428.0          | 172.0          | 1428.0     |
|                                                                                                                                                                                                               |             |                           |                 |                |            |
|                                                                                                                                                                                                               |             |                           |                 |                |            |
| Net LIVABLE                      cnt                      1                      (rounded)                      1,428                                                                                         |             |                           |                 |                |            |
| COMMENT TABLE 1                                                                                                                                                                                               |             |                           |                 |                |            |
| DRAWN BY LK 4.3. 26                                                                                                                                                                                           |             |                           |                 |                |            |
|                                                                                                                                                                                                               |             |                           |                 |                |            |
|                                                                                                                                                                                                               |             |                           |                 |                |            |
| COMMENT TABLE 2                                                                                                                                                                                               |             |                           | COMMENT TABLE 3 |                |            |
| 8.20.25 SV TS                                                                                                                                                                                                 |             |                           |                 |                |            |