

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                           |                 |                |            |
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| File No.: 128432                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Parcel No.: 063W35CB00500 |                 |                |            |
| Property Address: 5355 RIVER RD N #117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                           |                 |                |            |
| City: KEIZER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | County:                   | State: OR       | ZipCode: 97303 |            |
| Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                           |                 |                |            |
| Client:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | Client Address:           |                 |                |            |
| Appraiser Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Inspection Date:          |                 |                |            |
| SKETCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                           |                 |                |            |
| <div>128432<br/>063W35CB00500</div> <div><p>The sketch shows a property lot with a main rectangular area of 24' by 60'. To the left of this main area is a smaller rectangular area, 24' wide and 29' high. The total width of the lot is 48' (24' + 24'). The total height is 89' (29' + 60'). The area of the main rectangle is 1440sf (24' x 60'). The area of the smaller rectangle is 696sf (24' x 29'). The total area is 2136sf. The lot is labeled 'MA 1680sf'.</p><p>Dimensions and labels on the sketch:</p><ul style="list-style-type: none"><li>Top: 24'</li><li>Left side (top section): 29'</li><li>Left side (bottom section): 24'</li><li>Bottom: 24'</li><li>Right side: 60'</li><li>Internal horizontal line: 10'</li><li>Internal vertical line: 10' 7'</li><li>Labels: PR/DW (twice), MA 1680sf</li></ul></div> <div>Sketch by ApexSketch</div> |             |                           |                 |                |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                           |                 |                |            |
| Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description | Factor                    | Net Size        | Perimeter      | Net Totals |
| MFH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MA          | 1.0                       | 1680.0          | 188.0          | 1680.0     |
| <div>Net LIVABLEcnt1 (rounded)1,680</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                           |                 |                |            |
| COMMENT TABLE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                           |                 |                |            |
| DRAWN BY LK 4.1.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                           |                 |                |            |
| COMMENT TABLE 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                           | COMMENT TABLE 3 |                |            |
| 7.9.25 CYCLE SH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                           |                 |                |            |