

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                                                                   |             |                           |                 |                |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|-----------------|----------------|------------|
| File No.: 133937                                                                                                                                                                                                                               |             | Parcel No.: 063W36BA00200 |                 |                |            |
| Property Address: 6467 TEPPER PARK WAY NE #24                                                                                                                                                                                                  |             |                           |                 |                |            |
| City: KEIZER                                                                                                                                                                                                                                   |             | County:                   | State: OR       | ZipCode: 97303 |            |
| Owner:                                                                                                                                                                                                                                         |             |                           |                 |                |            |
| Client:                                                                                                                                                                                                                                        |             | Client Address:           |                 |                |            |
| Appraiser Name:                                                                                                                                                                                                                                |             | Inspection Date:          |                 |                |            |
| SKETCH                                                                                                                                                                                                                                         |             |                           |                 |                |            |
| <div>133937<br/>063W36BA00200</div> <div><div>DW</div><div>27'</div><div>35'</div><div>2'</div><div>4'</div><div>2'</div><div>17'</div><div>27'</div><div>PR</div><div>56'</div><div>MA<br/>1504sf</div></div> <div>Sketch by ApexSketch</div> |             |                           |                 |                |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                                                                      |             |                           |                 |                |            |
| Code                                                                                                                                                                                                                                           | Description | Factor                    | Net Size        | Perimeter      | Net Totals |
| MFH                                                                                                                                                                                                                                            | MA          | 1.0                       | 1504.0          | 170.0          | 1504.0     |
| <div>Net LIVABLEcnt1 (rounded)1,504</div>                                                                                                                                                                                                      |             |                           |                 |                |            |
| COMMENT TABLE 1                                                                                                                                                                                                                                |             |                           |                 |                |            |
| DRAWN BY LK 4.3.26                                                                                                                                                                                                                             |             |                           |                 |                |            |
| COMMENT TABLE 2                                                                                                                                                                                                                                |             |                           | COMMENT TABLE 3 |                |            |
| 7.18.25 CYCLE TS                                                                                                                                                                                                                               |             |                           |                 |                |            |