

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                                                                       |             |                           |                 |                |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|-----------------|----------------|------------|
| File No.: 130562                                                                                                                                                                                                                                   |             | Parcel No.: 071W01C002400 |                 |                |            |
| Property Address: 1307 S WATER ST #81                                                                                                                                                                                                              |             |                           |                 |                |            |
| City: SILVERTON                                                                                                                                                                                                                                    |             | County:                   | State: OR       | ZipCode: 97381 |            |
| Owner:                                                                                                                                                                                                                                             |             |                           |                 |                |            |
| Client:                                                                                                                                                                                                                                            |             | Client Address:           |                 |                |            |
| Appraiser Name:                                                                                                                                                                                                                                    |             | Inspection Date:          |                 |                |            |
| SKETCH                                                                                                                                                                                                                                             |             |                           |                 |                |            |
| <div><div>23'</div><div>130562<br/>071W01C002400</div><div><div>8'</div><div>EP<br/>184 sf</div><div>5'</div><div>GS<br/>100 sf</div><div>10'</div><div>10'</div><div>56'</div><div>MA<br/>1512 sf</div><div>PR/DW</div><div>27'</div></div></div> |             |                           |                 |                |            |
| Sketch by ApexSketch                                                                                                                                                                                                                               |             |                           |                 |                |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                                                                          |             |                           |                 |                |            |
| Code                                                                                                                                                                                                                                               | Description | Factor                    | Net Size        | Perimeter      | Net Totals |
| GBA                                                                                                                                                                                                                                                | GS          | 1.0                       | 100.0           | 40.0           | 100.0      |
| MFH                                                                                                                                                                                                                                                | MA          | 1.0                       | 1512.0          | 166.0          | 1512.0     |
| P/P                                                                                                                                                                                                                                                | EP          | 1.0                       | 184.0           | 62.0           | 184.0      |
| <div>Net LIVABLEcnt1 (rounded)1,512</div> <div>Net BUILDINGcnt1 (rounded)100</div>                                                                                                                                                                 |             |                           |                 |                |            |
| COMMENT TABLE 1                                                                                                                                                                                                                                    |             |                           |                 |                |            |
| DRAWN BY LK 4.7.26                                                                                                                                                                                                                                 |             |                           |                 |                |            |
| COMMENT TABLE 2                                                                                                                                                                                                                                    |             |                           | COMMENT TABLE 3 |                |            |
| 8.26.25 CYCLE GM                                                                                                                                                                                                                                   |             |                           |                 |                |            |